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Protest Palestine Censorship

The Manchester Guardian has commented on what it describes as the "grotesque incident" of the censorship which prevented Jewish newspapers in Palestine from reporting the successful recruiting campaign organized by the Jewish Agency. The paper called for public examination into this censorship. There are strong presumptions that the censorship is exercised not to prevent information of possible use to the enemy from leaking out, but to suppress quasi-political news concerning the Jews in Palestine, in the pursuit of the "appeasement" policy still carried on towards the Arabs, whose leaders, the Manchester paper pertinently observes — the Mufti of Jerusalem and Rashid Ali, the Iraqi rebel—"are now in Berlin, plotting with Hitler for the *[illegible]* of the British Empire."

An example of the way in which the Palestine Censorship works is revealed in the publication of Haolam, the Hebrew paper published in Jerusalem as the organ of the Jewish Agency there. Haolam published the text of the resolutions adopted at a Balfour Day meeting in Johannesburg and communicated to the paper from South Africa — but certain excisions were made by the censor.

Below is given the complete text, with the censored portions printed between brackets.

"In this solemn hour, when the forces of Democracy are waging a ceaseless struggle for freedom and international justice, a struggle in which the Jews of the world are participating (to the utmost (of the opportunities given them), we pay tribute to the memory of that great liberal statesman, Lord Balfour, who, during the last war, on behalf of the British Government, issued the historic declaration, the high purposes of which were embodied in the Mandate and which recognized the inalienable right of the Jewish people (to the restoration of Palestine as their National Home).

"(Faced by a common enemy, we call upon the Democratic Powers and their Allies to afford

(Continued on Page Eight)

Refused Palestine Entry, Ship Sunk With Returning Refugees

The sinking of the steamship Struma brought to three the number of vessels bearing Jewish refugees which have gone down in Near East waters within the last fourteen months.

Most of the 750 Jewish refugees from Rumania aboard the small steamship Struma were feared drowned when the vessel sank seven miles north of the Bosporus possibly as a result of striking a mine. Two salvage boats immediately proceeded to the scene to pick up any survivors.

The ship was towed toward the Black Sea, which is connected by the Bosporus with the Sea of Marmora, because the refugees had been refused permission to continue their voyage to Palestine. The refugees were being returned to Rumania when the sinking occurred.

Authorities said the cause of the sinking was unknown but they believed possibly the ship struck a mine.

On Dec. 12, 1940, a small vessel carrying 380 Jewish refugees from Bulgaria went down in the Sea of Marmora after striking a reef during a storm, with a loss of 223 persons.

Only eighteen days before, on Nov. 25, 1940, the steamer Patria, with 1,904 homeless Jews from Central Europe aboard, exploded and capsized in the harbor of Haifa, Palestine. The toll was 196 lives. The refugees had been placed aboard the Patria for transportation to a British colony. An official inquiry said the sinking was the result of sabotage.

Christian Calls Anti-Semitism "Treason"

Would Expose Lies About Jews

Anti - Semitism is "treason against God and country" because it is aimed not only at the Jews but at the basis of decent life and "ultimately at Christianity itself," the Rev. Dr. Henry S. Leiper, American secretary of the World Council of Churches, declared in a sermon in the Free Synagogue, Carnegie Hall, New York. He warned that "complacency" must be cast aside and that vigorous measures must be taken to combat the "plague" in the United States.

The best means of fighting anti-Semitism, Dr. Leiper declared, is by "exposing" five major lies concerning the Jews which have been given wide circulation within the country. These are the assertions that Jews control the American Government, press and finance, and are "warmongers" and Communists. A host of "easily ascertainable" facts are available, he added, which "utterly destroy" these fallacious arguments.

"No true Christian can be anti-Semitic in thought, word or deed

(Continued on Page Two)

Matzoth, Medicines Sent To Russia For Polish Refugees

For hundreds of thousands of Polish Jews who are refugees in Russia, this coming Passover will be a double holiday, for Moses A. Leavitt, Secretary of the Joint Distribution Committee, stated that large shipments of matzoth and medicines were on their way to Russia for the use of 600,000 Polish Jewish refugees there. Sixty tons of matzoth have left the United States as well as a large part of the $30,000 worth of medical supplies being purchased by the J.D.C. in behalf of the Polish refugees. War censorship regulations prevented announcement of the date or place of shipment.

The sixty tons of matzoth, consigned to the Polish Embassy in Kuibyshev, represent only part of the J.D.C.'s Passover relief program. Shipments of matzoth have likewise been sent directly from the United States to Portugal, the Dominican Republic, the Island of Jamaica in the British West Indies, and Haiti. In other areas, where shipment from America is not feasible, the J.D.C. has made funds available for the purchase or manufacture of matzoth.

The J.D.C. is also exploring the possibilities of having matzoth baked in Russia itself for the use of refugees, and has indicated its willingness to make funds available for purchase of the necessary flour. Inquiries have been sent to Palestine to ascertain whether there are any export possibilities to Russia from that land.

"Many of the Polish refugees now in Russia have been unable to celebrate Passover in traditional style since 1939," Mr. Leavitt said. "The J.D.C., in supplying these matzoth, is fulfilling not only the letter but also the spirit of the Passover festival, which symbolizes freedom from bondage."

vitamins are among the medical supplies purchased by the J.D.C. in the United States for shipment to the Polish refugees in the Soviet Union. There is an almost total lack among the refugees of such common and essential medical supplies as aspirin, bandages, surgical dressings and soap, he stated. Among the medicines which the J.D.C. has shipped are included important serums, such as cholera vaccine, tetanus antitoxin and typhoid combined, insulin, spirits of turpentine, castor oil, quinine sulphate, codein, digitalis and other drug staples. Surgical requirements are being met by the shipment of surgical instruments, absorbent cotton, catgut, ether for anesthesia, haemostats, hypodermic needles, etc. Disinfectants such as lysol and yellow soap are also included.

In order to provide maximum food value among the medical shipments, the J.D.C. has included such concentrated food products as cod liver oil, cocoa butter, yeast of a high vitamin content and liver extract.

"The J.D.C. is working in friendliest cooperation with the Polish Government-in-Exile," Mr. Leavitt said. "All the supplies are being consigned to the Polish Embassy in Kuibyshev, which will, in turn, redistribute them among the various centers where Polish refugees are to be found throughout Asiatic Russia today. This procedure is being followed in accordance with arrangements which the J.D.C. has concluded with the Polish Government-in-Exile, whereby aid to Polish refugees is being made available on a non-sectarian basis. Our thanks are due to the Soviet Government, which is providing free ship space for these relief supplies and which is likewise admitting them duty free."

Vichy Abrogates Status Of Algerian Jews

Native Jews were deprived of the special status they received in Algeria in 1870 and were placed under the Jewish statute for France by a law published at Vichy. The law abrogates all special legislation on behalf of Jews in Algeria.

The decree institutes a Jewish General Union for Algeria under which Jewish financial interests are grouped. All official dealings between the government and the Jewish community are to be carried on through the union. All Jews are obliged to be members of it.

Relics Of Ancient People Found By Palestine Scientist

Discovery of the remains of an ancient civilization in Palestine, closing a gap in knowledge about Stone Age men who lived 7,000 to 8,000 years ago, was reported by Millar Burrows, Professor of Biblical Theology at the Yale Divinity School and president of the American Schools of Oriental Research, whose home office is at Yale University.

"This is one of the most significant prehistoric finds in Palestine in recent years," said Professor Burrows. "It provides archaeologists with valuable information about Neolithic men who lived in caves in the Holy Land ages before the times of the Hebrew patriarchs."

Excavations made under grants from the American Schools of Oriental Research and the Hebrew University by M. Stekelis, resident archaeologist in Palestine, resulted in his finding pottery and household utensils in caves near the seacoast.

Flint implements and animal bones were discovered by Stekelis near the seaport of Jaffa. Further north, on the west side of Mount Carmel, famous in biblical history for its association with the Prophet Elijah and the 450 prophets of Baal, another cave yielded many indications of a civilization just emerging from the Stone Age and of animals which lived at that time. This second cave is near the Crusader castle at Athlit and the city of Haifa, Palestinian terminal of the oil pipeline from Iraq.

"This discovery marks the first time that pottery has been found in Palestine which we can classify as late Natufian, a relatively late phase of the Stone Age," said Professor Burrows. "It fills in a gap in the knowledge of archaeologists

ably Neolithic, about 7,000 to 8,000 years old.

"Particularly important is the observation of Stekelis that, for the first time, a primitive type of pottery was used by these ancient men along with late Natufian flint implements. As a result of this discovery, a solid bridge of knowledge seems to have been established which connects the Stone Age and the well-known cultures that followed. It provides a transition period on the road to the era of recorded history."

Carefully shaped flint instruments found in the dim interiors of the two caves include scrapers, borers, sickle blades with jagged teeth for harvesting, awls, needles, arrow heads and saws.

Archaeological work in the caves was dangerous because armies of mosquitoes and bats swarmed about the scientists and Mr. Stekelis reports that he had to rub himself and co-workers with oil before entering them. Shepherds often used the caves as temporary sheltering places for their flocks on Mount Carmel during the Winter.

The fact that implements to harvest grain were found, like the sickle blades, indicates that the people of this period were emerging from the cave-and-hunting stage of civilization into the more advanced stage of agriculture. Pottery discovered in one of the caves is brittle and porous, having been made from clay and grits. There are flat basins, rims and handles and some are painted in a crude fashion. Chevron-like designs were observed on some pieces of pottery.

Excavations were started during the Summer of 1941 and continued until the rainy season in December. Professor Burrows expressed doubt whether any of the excavated remains would be brought to the United States until the war was over.

The remains of animals found in the caves show that they were related to many species now alive. Among those identified are the tree fog, desert lizard, the finch, bee eater, dove, wild boar, gazelle, buffalo, mole and other rodents as well as mollusks.

One cave is about 400 feet above sea level, six feet wide and eighteen feet high. It is divided into three chambers, one of which has a lofty dome-like roof. Small picks were used to unearth the prehistoric remains which yielded pottery and implements of work.

The site on Mount Carmel "is one of the most beautiful caves found in Palestine," said Mr. Stekelis in a letter written to the

(Continued on Page Two)

No Food, Clothing For Ghetto Jews, Says Nazi Press

RAGGED CHILD-BEGGARS SWARM STREETS

Declaring that the present year will be the decisive year of the war, the Nazi press says that all available food and clothing will have to be reserved for the Army. Anything that is left will be rationed for the German population, but more strictly than in the past. Smaller rations will also be allotted to the "Aryan" populations in the occupied countries, but no provision will be made for Jews there, especially in occupied Poland. It will not be possible to provide food and clothing for Jews in the ghettoes, the Nazis state.

The German Ministry of Food has suspended the delivery to Jews of the potato rations to which they were hitherto entitled. Similarly, in Axis countries, Jews are bearing the brunt of the food shortage. The Hungarian Ministry of Food has reduced the rations of Jews to one-half of those allotted to non-Jews. The official explanation offered is the exclusion of Jews from the war effort. At the same time the Hungarian Government has agreed to a demand by the German Government to send 60,000 Hungarian Jews to occupied territory in Russia for forced labour.

In Poland an acute shortage of food is reported from the Lwow ghetto. Two soup-kitchens have already closed down because of lack of supplies, and the remaining six are having a hard struggle to carry on. (Lwow, according to the Ukrainian press, still has over 100,000 Jews.)

The shortage of food and fuel is extreme in Lodz ghetto, it is reported, and not a day passes without Jews being found frozen to death. Undernourishment now constitutes so serious a problem that the Nazi authorities have experienced difficulty in finding enough young and able-bodied Jews to constitute the ghetto police force. To bring the force up to strength, Jews have had to be imported from other areas, according to the London Jewish Chronicle.

The opening of a home for Jewish child-beggars in the Warsaw ghetto is also reported. The first hundred children have already been placed in the home, and more children are to be sent there from districts outside Warsaw. Children

(Continued on Page Eight)

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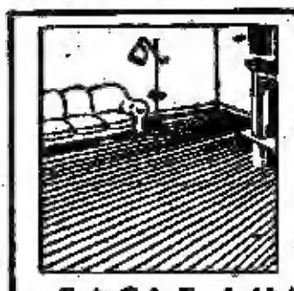

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Social Notes—Montreal

Mr. and Mrs. Cedric Rothschild, Willowdale Avenue, spent a few days at St. Sauveur, Quebec.

Mr. and Mrs. S. S. Albert, Stuart Avenue, are spending a few days in Toronto.

Mr. and Mrs. A. Weigensberg, of Newark, N.J., are visiting Mr. and Mrs. M. Pellett, Prince Arthur Street.

Miss Anita Kastner, Willowdale Avenue, spent a few days at Lac Brule.

Mr. and Mrs. M. Rudolph, Champagneur Avenue, have gone to Florida.

Miss Mintzy Sourkes, De l'Epee Avenue, spent a few days at Trout Lake.

Mrs. Max Rosenbloom has returned to Sydney, N.S., after visiting her parents, Mr. and Mrs. Samuel Levitt, Lajoie Avenue.

Mrs. Harry Bursky, Durocher Avenue, has returned from Miami [illegible]

Harry Pellet, of New York, is visiting his parents, Mr. and Mrs. M. Pellett, Prince Arthur Street.

Mrs. Hyman Freedman and daughter, Sybil, of Medicine Hat, Alberta, are the guests of the former's sisters, Miss Edith Presner, 2747 Maplewood Avenue, and Mrs. Dora Levinson, 3857 St. Famille Street.

Dr. I. Echenberg, Mount Royal Avenue, was a guest at the wedding of his niece, Miss Anne Echenberg, daughter of Mr. and Mrs. J. Echenberg, of Sherbrooke, Quebec, to Max Klein, of Montreal, which took place in Sherbrooke. The couple will live in Montreal.

Mrs. Max Cantor and daughter, Toby, of Drummondville, Quebec, are visiting the former's brother-in-law and sister, Mr. and Mrs. I. Shrier, Clarke Street; her brother and sister-in-law, Mr. and Mrs. H. Blitt, Melrose Avenue; and another brother and sister-in-law, Mr. and Mrs. J. Blitt, Casgrain Avenue. They are staying at the home of Mr. and Mrs. I. Shrier.

Mrs. Irving Steinman, of Three Rivers, and Mrs. N. Taketman, Champagneur Avenue, Montreal, have returned from a few days' stay in New York where they were guests at the wedding of Miss Molly Picard, of New York, to Sidney Harris, formerly of Montreal.

Horace Gold, Park Avenue, has returned from visiting friends in Toronto, Detroit, Chicago and points east. He also visited his brother-in-law and sister, Mr. and Mrs. Stanley Bushl, nee Eva Goldschlager, of London, Ontario.

Mr. and Mrs. Louis Caplan, of Boston, who visited the latter's parents, Mr. and Mrs. Philip Miller, De Bullion Street, have returned home.

Mrs. P. Sherman and son, Michael, McDonald Avenue, are visiting her parents, Mr. and Mrs. A. Finkel, in Winnipeg.

Mrs. Peter Usher and daughter, Diana, Byron Avenue, were the guests of Mr. and Mrs. Harry Adelstein at St. Margaret's.

Mrs. Myron Israel, Lacombe Avenue, is at Four Seasons' Lodge, Ste. Agathe.

Mr. and Mrs. Cyril Hyman, Queen Mary Road, have returned from Magog, Quebec.

Mr. and Mrs. Jack Friedman, Brodeur Avenue, have returned from a few days' holiday at Ste. Agathe.

Mrs. Richard Kramer, Pownard Avenue, was the guest of Mr. and Mrs. H. Samit at their cottage at St. Adele, Quebec.

Mrs. James Salomon, Dorval Avenue, has returned from New York, where she visited her mother, Mrs. M. Stark.

Bertrand Fisher, Vendome Avenue, spent a few days at Trout Lake, Quebec.

Mr. and Mrs. Ben. C. Phillips and son, Stephen William, of West Newton, Mass., on their return from a holiday at Miami Beach, visited her parents, Lyon W. Jacobs, K.C., and Mrs. Jacobs, Vendome Avenue, and have returned home.

Miss Hattie Marks, St. Cyrille Avenue, Quebec City, was in Montreal for a few days visiting her uncle and aunt, Mr. and Mrs. Henry Finkelstein, Queen Mary Road.

Mrs. Melvin Chorney, Grovehill Place, spent a few days at Lac Brule.

Mrs. D. Myer, of Chicago, who visited her brother-in-law and sister, Mr. and Mrs. Emil Regal, Queen Mary Road, has gone to New York.

Mrs. S. L. Mendelsohn, Grovehill Place, spent a few days at Lac Brule.

Mrs. S. Maltz, Pownard Avenue, is spending a few days at Ste. Agathe.

Mr. and Mrs. Harold Taub, Dorval Avenue, were guests of Mr. and Mrs. H. Samit, at St. Adele, Quebec, for a few days.

Mrs. I. Liverman, Oxford Avenue, entertained at a buffet supper party.

Mrs. B. Brownstein, Wilderton Avenue, was hostess at tea at the Queen's Hotel in honor of Miss Shirley Lupovich, a bride-elect.

Mrs. Irving Scott, Lacombe Avenue, entertained at an evening party: Mr. and Mrs. S. Nadigel, Mr. and Mrs. Herman Deckelbaum, Dr. and Mrs. Samuel Schacter, Mr. and Mrs. Montague Israel, Mr. and Mrs. Leon Rosenbaum, Mr. and Mrs. Al. Conroy, and Mr. and Mrs. Hy. Levitt.

Mrs. A. W. Lefcort, Roslyn Avenue, has returned from a week's stay in Portland, Maine, with her parents, Mr. and Mrs. Mark Bernstein, having also visited her brother and sister-in-law, Dr. and Mrs. H. B. Bernstein, in Boston, Mass.

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News Awaited From Rhodes Scholar On Service At Hong Kong

Lt. David A. Golden of Winnipeg, second Jewish Rhodes scholar to be appointed from Western Canada, brilliant student of the University of Manitoba, and chairman of the Educational Committee of the Winnipeg Y.M.H.A., is one of the Canadians who was on active service in the Hong Kong garrison, from whom news is anxiously awaited.

Lt. David A. Golden was a member of the Canadian Officer's Training Corps Contingent at the University of Manitoba and a lecturer in military law. He received his commission in the fall of 1941 and was assigned as Intelligence Officer with the rank of Lieutenant to the 1st Battalion of the Winnipeg Grenadiers, just before that regiment was sent to Hong Kong. He was the first student of the University of Manitoba to be awarded the coveted Rhodes scholarship since 1914, and had graduated in law from the University of Manitoba in the fall of 1941, but decided to postpone his university studies at an English university until after the war.

This officer was president of the University of Manitoba Debating Team during 1939-40, member of the University War Auxiliary Council, and won Isbister scholarships in 1937, 1938, 1939, the Cardwells Company prize in 1938 and 1939, and also the National Trust prize and Dominion-Provincial Youth Training scholarships. In the words of the Rhodes scholarship regulations: "Distinction both in character and personality and in intellect is the most important requirement for a Rhodes scholarship; physical vigor is an essential qualification for a Rhodes scholarship, but athletic skill is of less importance than the moral qualities developed in playing outdoor games."

Lt. Golden is 21 years of age, the son of Mr. and Mrs. S. W. Golden, 5 Delrey Apts., Winnipeg.

RELICS OF ANCIENT PEOPLE FOUND BY PALESTINE SCIENTIST

(Continued from Page One)

American Schools of Oriental Research at Yale. It is divided into two chambers.

Remains from the days following Rome's glory covered the top of the prehistoric civilization and included pottery of the Roman-Byzantine type.

As a result of excavations near Kfar Ha'Shiloach (the Pool of Siloam, now known as Silwan) and the Valley of Kedron, on the eastern side of Old Jerusalem, Professor E. L. Sukenik, who holds the Chair of Jewish Archaeology at the Hebrew University, has come upon a set of Hebrew and Greek epitaph inscriptions over 2,000 years old.

Exploring a number of tombs cut from the rock on the slopes, at the top of which Government House is situated, Professor Sukenik found that some had been plundered in olden days by grave-robbers. But some sealed tombs were found, and about 20 inscriptions were brought to light. It is hoped that on being deciphered they will shed light on the history of the epoch. In any event, they represent the largest number of ancient inscriptions found at any one time.

Some fine ossuaries (stone coffins in which skeletons were placed), earthenware ornaments probably used for funerary purposes, and other objects were among the discoveries. It is believed that they date back to the period of Herod the Great, before the destruction of the Second Temple.

CHRISTIAN CALLS ANTI-SEMITISM "TREASON"

(Continued from Page One)

without being untrue to his own Christian inheritance," Dr. Leiper asserted. "We can all profit from reminding ourselves that anti-Semitism in any form is treason to our democratic heritage and to the Kingdom of God, whose word tells us plainly: 'If a man say I love God and hateth my brother, he is a liar, and truth is not in him.' "

Dr. Leiper said that anti-Semitism had been "deliberately" planted in America by Adolph Hitler and is now "being spread by his conscious and unconscious agents" as a means of dividing the nation and thus penetrating the inner defenses of democracy.

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Social Notes—Montreal

Mrs. E. Richman, Cote St. Luc Road, gave a bridge and mah jong, honoring Miss Estelle Livinson, a bride-elect of March. Table decorations were carried out with pink candles, pink tulips and blue irises. Those present were Misses Lilian Surkes and Zelda Ornstein, and Mesdame N. Wolff, N. Ralph, B. Edelberg, A. Goldin, J. Lande, and F. Tartar. A presentation was made of a silver bonbon dish.

Daniel, son of Mr. and Mrs. Abraham A. Morris, Duquette Avenue, entertained his friends at a supper party in honor of his bar-mitzvah, those present being: Robert Livingstone, Robert Usher, Lionel Mauer, Jack Lubofsky, Marvin Tinkoff, Irwin Shelinsky, Leo Kolber, and Beryl Fine. War Savings Stamps were given as prizes for the different games played.

Mrs. D. Wolff, 4457 Rosedale Avenue, gave a tea in honor of Miss Estelle Livinson, a bride-elect of March. Table decorations were in yellow candles and yellow daffodils and blue irises. Misses Norma Livinson, Zelda Price, Muriel and Sadye Smith, Jeanne Rosenthal, Pearl Wolff, Lilah Herman, and Mesdames I. D. Livinson, H. Livinson, I. Ornstein, J. Ornstein, A. Goldin, J. Lande, M. Vassall, H. Morantz, and N. Wolff were there. A presentation was made of a dozen crystal water goblets.

Second Lieutenant and Mrs. N. H. Edelstein, of Kingston, Ontario, visited the latter's mother, Mrs. Louis Gilbert, Western Avenue.

Mrs. H. Hart, Olivier Avenue, is spending ten days with Mr. and Mrs. Henry Kaufman at Ivry, Quebec.

Paul Frankel, Strathcona Avenue, spent a few days at St. Sauveur, Quebec.

Stanley Sapery, of New York, who was a guest at the home of his uncle and aunt, Mr. and Mrs. Henry Weinfield, Elm Avenue, is spending a week at Moot Tremblant, Quebec.

Miss Alma Markus, Fred and Eugene Markus, Sherbrooke Street West, were in Ste. Agathe for a few days.

Mrs. S. Beck, Cote St. Antoine Road, spent a few days at Ste. Agathe.

Mrs. M. L. Prentiss, of Detroit, has returned home after visiting her son-in-law and daughter, Mr. and Mrs. Lawrence Lande, Roslyn Avenue.

Mrs. F. S. Lauria, Sherbrooke Street West, spent a few days at Lac Brule.

Israel Hamburg of Glace Bay, Nova Scotia, is visiting his father, J. Hamburg, Kensington Avenue.

Miss Henrietta Asch, Victoria Avenue, was the guest of Miss Minda Bronfman at St. Margaret's, Quebec.

Mrs. S. Ross Vineberg, Sherbrooke Street West, spent a few days at Lac Brule.

Mr. and Mrs. M. Kirsch, Douglas Avenue, were guests of Mr. and Mrs. Sydney Levitt, at St. Margaret's, Quebec, for a few days.

Mrs. Allan Bronfman, Belvedere Road, entertained at a luncheon in honor of Miss Constance Hope, of New York, those present being: Mesdames Alton Goldbloom, David Tannenbaum, Samuel Leopold, William Riven, H. Singer, Victor Michaels, Z. I. Diner, L. K. Freedman, George Strear, Samuel Bronfman, Samuel Romer, of Winnipeg, G. Morrow, of New York, and Miss Dorothy Hart.

Miss Sylvia Slathoff, Outremont Avenue, entertained at a tea presentation to honor Miss Bertha Zucker, who was married to William Saugar on March 1st.

Miss Queenie Cohen, Park Avenue, entertained at a tea in honor of Miss Fanny Malkus whose engagement to Louis Leffell has recently been announced. The table centrepiece of daffodils and irises was flanked by tall white tapers. Mrs. Hyman Miller, assisted by Mrs. J. Allman, poured. The bride-elect was presented with a pair of sterling silver candlesticks.

Mrs. D. Greenberg, Lajoie Avenue, entertained at a tea in honor of Miss Estelle Livinson, a bride-elect of March. Presentation was made of a silver bonbon dish.

Mr. and Mrs. S. Bernstein, Park Avenue, were hosts at dinner to seventy guests in honor of the bar-mitzvah of their son, Jack. Out-of-town visitors were A. Brunberg, of Ottawa; Mr. and Mrs. Leo Kurtz and children, of New York; Mrs. S. Kurtz, of New Haven, Conn.; and Mrs. A. Kowen, of New York.

Mrs. H. Grover, Querbes Avenue, entertained at a birthday party in honor of her daughter, Sonia, who was eleven years old. Guests were: Leona and Doris Glover, Lois and Myra Kolber, Blanche Goldstein, Beryl Baum, Mary Hallas, Ethel Hartman, Rosalind Firestone, Estelle Shapiro, Barbara Rosen, Lucille Charness, and Tilly Fox.

Miss Ethel Abramovitch, St. Urbain Street, entertained at a tea presentation for Miss Evelyn Mandelcorn, whose marriage to Peter Goodman takes place on March 8th, a breakfast set being presented to the honoree; Miss Solange DeMarbre and Mrs. J. Rousselle, at a supper at the Chic-N-Coop and theatre presentation of an electric iron; Mrs. D. Greenberg, Lajoie Avenue, tea and presentation of a silver cake plate.

Mr. and Mrs. S. Cohen, 805 MacEachran Avenue, celebrated their son Herbert's bar-mitzvah at a dinner of eighty covers. The table was decorated with roses, carnations and tulips and white tapers. Assisting in serving were: Mesdames M. Goldberg, M. Baker, Louis Schwartz, Misses Rhoda Cohen, sister of the bar-mitzvah, and Selma Strumvsky, cousin. Mrs. J. Baker, grandmother, assisted in receiving. Out-of-town guests were Mr. and Mrs. Irving Wexler, of Ottawa; and Mr. and Mrs. Max Kugler, of Farnham, Quebec.

Mrs. Moses L. Dubitsky, Outremont Avenue, entertained at an evening presentation in honor of Miss Fanny Malkus, fiance of Louis Leffell. The table was centered with flowers and the decorations were carried out in white. Present were: Mesdames A. Malkus, E. Ross, H. Gurberg, H. Miller, H. Caplan, Misses Evelyn Fishman, Edith Goodman; and Sybil Ornstein and Queenie Cohen, who assisted in serving; and Misses Mary and Florie Leffell, sisters of the groom, who poured. The bride-elect was presented with a crystal candy box.

Misses Fannie and Anne Flinker gave a tea in honor of their future sister-in-law, Miss Florence Bell, at the Queen's Hotel. The guest of honor wore a blue silk suit with red edging and a corsage of red roses. Miss Fannie Flinker was dressed in beige with a corsage of Talisman roses; and Miss Anne Flinker in a turquoise and maroon dress with pink roses. Guests present were: Mrs. C. Bell, mother of the bride; Mrs. S. Flinker, mother of the groom; Misses Rena Amdursky, Molly Bercovitch, Dora Benson, Beatrice Brookman, Frances Caplan, Bryna Cohen, Dolly Cohen, Rita Finifter, Beatrice Greenspoon, Goldie Haber, Sylvia Haber, Ruth Hotkin, Patricia Levine, Evelyne Louis, Sadye Shore, Mesdames H. Haber, A. Louis, and L. Shetzen. Miss Fannie Flinker made the presentation of a chest of cutlery, and Mrs. Bell expressed her thanks. Miss Evelyne Louis sang the "White Cliffs Of Dover" and Miss Dolly Cohen sang a Jewish song.

James G. McDonald, of New York, internationally known for his work as the League of Nations High Commissioner for German Refugees, will be the guest speaker at a Youth Aliyah luncheon, of Montreal Hadassah, on Thursday, March 12th, in the Normandie Roof of the Mount Royal Hotel, at 12:30 p.m. Mrs. M. Cooperberg and Mrs. N. Jury are co-chairmen of the city-wide campaign. Mr. McDonald received the American Hebrew medal "for outstanding service in promoting better understanding between Christians and Jews" as a tribute to his work as High Commissioner. He became a member of the editorial staff of the New York Times, relinquishing this post upon assuming office as president of the Brooklyn Institute. Mr. McDonald is chairman of the President's Advisory Committee on Political Refugees, a national committee to co-operate with the Intergovernmental Committee in facilitating the emigration of political refugees from Austria and Germany, which includes Protestants, Catholics, and Jews. He is honorary chairman of the Foreign Policy Association and of the National Coordinating Committee for Aid to Refugees and Emigrants coming from Germany, a Trustee of the American Council of the Institute of Pacific Relations and of the Twentieth Century Fund, and a member of the Board of Directors of the National Advisory Council on Radio in Education.

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Manuel G. Batshaw, of Montreal, National Field Director of Canadian Young Judaea, has left on a tour of the Dominion to be away until the last week of May.

Son Of R.C.A. Head To Wed

Mr. and Mrs. Esmond P. O'Brien of 447 East Fifty-seventh street, New York, have announced the engagement of their daughter, Miss Esme O'Brien, to Robert William Sarnoff, son of Mr. and Mrs. David Sarnoff of 44 East Seventy-first Street. The wedding will take place in the near future.

Mr. Sarnoff was graduated from Phillips Academy, Andover, and from Harvard University in 1938. He studied also at the Law School of Columbia University. Mr. Sarnoff is now associated with the Co-ordinator of Information, Colonel William J. Donovan, in Washington, D.C., and New York.

His father, David Sarnoff, is president of the Radio Corporation of America, chairman of the board of the National Broadcasting Company and chairman of the Technical Communications Group for the City of New York, which he organized at the request of Mayor La Guardia.

Miss O'Brien attended Miss Hewitt's Classes and the Brearley School in New York, the Countess Montgelas School in Munich, and was graduated from the Sorbonne, in Paris. She was introduced to society at a dinner dance given for her by her parents at the clubhouse of the New York Junior League during the season of 1937-38.

Miss O'Brien is a granddaughter of the late Judge Morgan J. O'Brien, one-time Presiding Justice of the Appellate Division of the Supreme Court and one of the leading Catholic laymen in the United States, and the late Mrs. O'Brien of New York and Southampton, L. I.

She is a niece of Mrs. Lyttleton Fox, Mrs. Stuart Duncan Preston and Mrs. William F. Cogswell, all of New York and Southampton; Mrs. Gerald H. Dempsey of Westbury, L. I.; the late Mrs. Henry James, who was Miss Rosalie O'Brien; Supreme Court Justice Kenneth O'Brien, Morgan J. G. O'Brien and Justin C. O'Brien. The bride-elect is a member of the New York Junior League.

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A gift of 100,000 dresses to Russian War Relief has been voted by the International Ladies Garment Workers' Union, predominantly Jewish in its composition and headed by David Dubinsky. It was stated that the contribution is "the largest in money value yet made by a trade union to a war-relief organization." The ILGWU has already contributed funds for medical aid to Russia.

• MONTREAL MEETINGS •

• **JEWISH GENERAL HOSPITAL:** An open meeting for the purpose of organizing the Women's Auxiliary Juniors will be held on Tuesday evening, March 10th, at 8 p.m., at the hospital, 3755 St. Catherine Road. For information call Mrs. Moe Segal, 3511 Addington Avenue, EL. 7432.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **SHAARE ZION SISTERHOOD** annual hostess luncheon, Tuesday, March 10th, at 12.30 p.m., will see a Purim play, "Parade Of The Hamans", with Rose Rosenthal, Sara Regenstreif, Phyla Feldman, Daisy Rosenhek, Gertrude Fitch, Mary Blustein, Natalie Rubin, Rose Singer, Freda Hart, Beatrice Shapera; dancers, Corinne Goldman, Lillian Ross, Freda Nueman, Leonore Shapera, Violet Abramowitz, under the direction of Mrs. I. M. Konowitz. Friends invited.

• **RUSSIAN MEDICAL AID:** Y Debs, leadership of Mrs. Irving Layton, presented a Funny Fashion Revue and dance, $60 being realized. Participants were: Misses Raye Vinegar, Peggy Minak, Clara Shuster, Jeanne Birenbaum, Ruth Segall, Frances Lang, Rita Cramer, Harriet Rosenberg, Miriam Rabinovitch, Beatrice Guralnick, Claire Schwartz, Evelyn Bonder, Mildred Esar, Florence Gasol, Helen Crystal. Mrs. H. Stern, Park Avenue, gave a party, $15 being collected, including a raffle which was won by Mrs. Samuel Sonin. Abe Levine was guest speaker.

• **MOUNT SINAI SANATORIUM LADIES AUXILIARY** board meeting at the home of Mrs. H. B. Zaritzky, 4815 Queen Mary Road, heard Christopher Ellis as guest speaker.

• **THREE RIVERS HEBREW LADIES CLUB** met at the home of Mrs. M. C. Budd. A donation was acknowledged from Mrs. B. Takefman. Mrs. A. Prepas gave the vote of thanks.

• **HOSPITAL OF HOPE:** A musicale and tea was held at the home of Mrs. Gordon Berson, 4885 Queen Mary Road, where pupils of Miss Rose Brull, Blima Gitnick, Elissa Lerner, and Gerald Miller played the piano. Proceeds of $13 were donated to Rose Joseph Unit. Mrs. S. Blumer and Mrs. L. J. Notkin assisted. Alex and Joseph Schneiderman were hosts at a dinner, $5,000 being secured. The following attended: Leon Klein, Morris Kalin, Saul Goldman, David Migicofsky, Hyman Reich, Hyman Cooper, L. Lehman, Jack Fitch, R. B. Cohen, D. Whitkin, H. Maltinsky, W. Richter, Peter Usher, Morris Schneiderman, S. Cohen, Hyman Zaken, Joseph Gross, Max White, Harry Steinberg, H. Roseman, I. Silver, S. Solomon, B. Goldstein, David Weissman, B. Tepner, H. Schecter, Joseph Hubscher, E. I. Applebaum, Samuel Hitzig, Samuel Bell, David Barnett, L. H. Aber, Samuel Koenig, I. Bald, J. Pottel, Saul Berman, Edward Singer, J. Weigensberg, A. Pinchuk, C. S. Davis, S. Fineberg, George Klein, J. Relskind, I. Miller, P. D. Klaiman, D. Steinfield, Samuel Jacobson, (Halifax), Moishe Lighter, Louis Donolo; also Alex Schneiderman, Jack R. Bogante, chairman of the hospital; Hyman Grover, chairman of the campaign to secure the balance of the funds to open the hospital, Joseph Schneiderman, who were speakers.

• **JEWISH LAURENTIAN FRESH AIR CAMP** annual give-or-get luncheon will be held on Tuesday, March 24th, in the Mount Royal Hotel. Guest speaker will be Mrs. Abraham Haselkorn, a lawyer, of Poughkeepsie, N.Y., and Washington, D.C. Musical programme. Additional subscribers are: Mesdames L. Abbey, N. Adilman, H. April, H. Bazar, S. Bazar, J. M. Bernstein, J. A. Besner, B. Cahanna, H. Deckelbaum, B. Ellison, H. Feldman, A. Finestone, M. Finestone, J. Flanders, B. Friedman, H. Gertler, H. F. Gold, L. Goodman, M. Greenblatt, S. Isaacs, I. A. Kaufman, A. E. Kutzman, H. Leopold, M. Leopold, H. Levine, M. Lupovich, S. Lupovich, P. Merson, I. Namerow, H. Neumann, H. Packer, L. H. Rohrlick, H. Rosenbaum, H. Ross, J. Roston, H. Rudner, M. Segal, E. Shapiro, H. Shiller, M. Schuchat, M. Silver, M. Silverstein, George Salomon, J. Solomon, S. Schneiderman, I. Spector, M. Usher, J. J. Wasserman, L. Wolfe, J. Weigensberg, J. Zaitlin, S. Kalman, S. Kirsch, Lazarus Phillips.

• Mrs. A. Slotsky, Van Horne Avenue, and Mrs. A. Abramovitch, Dollard Avenue, gave a card party at the former's home in aid of Russian Medical Aid, $40 being realized.

• **CONGREGATION SHAAR HASHOMAYIM,** Dr. H. Abramowitz, Rabbi: Schools Assembly saw a Purim playlet, written and directed by Miss Miriam Kauffman, given by: Malcolm Colle, Joel Rubinowitch, Jack Silver, Raquel Barnstein, Ronald Cape, Paul Cohen, Martin Kirsch, John Sax, Howard Rosen, Stanley Rosenthal, Arthur Schwartz. Dr. Abramowitz spoke. Purim recitations were given by: David Berlin, Ronald Cape, Norman Cohen, Tony Hudaly, Bacia Kraminer, Eric May, John Rau, Arthur Schwartz, Rhoda Sendel. In the parading of the colours by the Scouts, flagbearers were Jerrold N. Fineberg, Robert Shulman; honour guards, Donald Kirk, Herbert Strean. Purim songs were accompanied by Mrs. M. N. Fineberg at the piano. Purim treat was supplied by the Women's Auxiliary Society. S. J. Leibowitz, Acting Educational Director, was in charge. The Community Hall was decorated for the Purim Seudah. Harry Batshaw, K.C., chairman of the Educational Committee, presided. Greetings on behalf of the sons were given by Martin H. Franklyn; Allan Bronfman responded for the fathers. Miss Riva Leibovich spoke for the daughters and Mrs. M. A. Brown for the mothers. The Rabbi acknowledged the refurnishing of a number of the Hebrew School classrooms by Mr. and Mrs. Allan Bronfman in honour of the barmitzvah of their son, Edward. Julian Pearson expressed the gratitude of the student body for this gift. The grace after the meal was led by Edward Bronfman. A new musical Purim shpiel, "Shushan Review," directed by S. Lerner, assisted by Mrs. M. N. Fineberg, had as the cast: King Ahasuerus, William Levy; Queen Esther, Shirley Brovender; Queen Vashti, Judith Cohen; Mordecai, Edgar Weiner; Haman, Ronald Burg; others Tamar Shine, Jerrold N. Fineberg, Esther Cohen, Jonathan Robinson, David Robinson, Herbert Siblin, Marilyn Block, Sadye Block, Greta Cohen, Vivian Singer, Trevor Fineberg, Julius Blond, Zipporah Batshaw, Faris Blumer, Irma Caplan, Helene Crellsten, Rhea Engel, Renate Fisher, Sybil Freedman, Barbara Glickman, Naomi Harris, Sylvia Hershorn, Selma Hirsh, Ruth Hyams, Louisa Kirk, Gertrude Moskovitch, Joy Smith, Marion Rose, Gloria Victor, Helga Weissler, Rita Weissler, Eleanor Zabitsky, Zalman Berkovitch, Raymond Caplan, David Cohen, Boris Denbow, Arthur Freedman, Bram Hyams, Martin Kirsh, Norman Latsky, Peter Lefcort, Robert Livingstone, Jack Silver, Charles Solomon, Herbert Strean; promoter, Miss Riva Leibovitch; stage crew, Irwin Cabott, Gordon Edelstone, and Arthur Roskies; make-up, Mrs. Philip Levy, assisted by Miss Luba Gordon. At Junior Congregation Services, the guest speaker, Mrs. Edward Solomon, president of the Women's Auxiliary, told a Purim story. Charles Solomon, Herbert Strean, Jerrold Fineberg, Ronald Burg, Gordon Edelstone, Samuel Nathanson, Erwin Schneiderman, Alvin Shiller, Robert Shulman, Augusta Vineberg, Douglas Coltman took part in services.

• **HADASSAH:** Mrs. H. Deckelbaum, 219 Maplewood Avenue, is entertaining Deborah Chapter at a tea and mah jong for donors of $6 and over in aid of Youth Aliyah. Mrs. Gerald Jackson, of Manchester, England, will be the guest speaker. Chapters meeting Monday, March 9th, at 2:30 p.m. Central at the home of Mrs. M. Segal, 191 Querbes Avenue; Adath Israel at Adath Israel Synagogue, Mrs. A. Ragiasky, president of Canadian Hadassah, guest speaker; Miriam Brainin Ortenberg, at the home of Mrs. F. Steinberg, 218 St. Joseph Boulevard West; Nair Tamid, at the home of Mrs. I. Vosburg, 5286 Old Orchard Avenue; Queen Esther, at the home of Mrs. L. Berger, 5731 Hutchison Street; Rachel Levinson, at Shaar Hashomayim Synagogue, hostess, Mrs. A. Levine. Dr. Rachel Chait Wasserman will review "This Day Alone"; humorous reading by Miss Ruth Ordower; Shaar Hashomayim, at Headquarters, hostesses, Mesdames J. Schwartz, M. Teff, L. Shine, program a symposium with Mesdames E. Louinski, M. A. Brown, L. Fitch, Dr. Anne Tarshis Batshaw. Chapters meeting Monday, March 9th, at 8:30 p.m.: Bialik, bridge and bingo at the home of Mrs. D. Appelbaum, 4567 Clarke Street; Rachel Anna Leavy, at the home of Mrs. H. Wiener, 1157 Van Horne Avenue; Shoshana, at the home of Mrs. H. Moss, 5262 Jeanne Mance, bridge and mah jong. Chapters meeting Tuesday, March 10th, at 8:30 p.m.: Judith, at the home of Mrs. N. Friedman, 4567 Hutchison Street, guest speaker, Rev. J. K. Goldbloom; Ella Cohen, at the home of Mrs. S. Goldenberg, 451 Edward Charles Avenue. Chapters meeting March 10th, at 2:30 p.m. Esther Rachel Naverich, meeting and bridge at Judaean House, Mrs. M. Cohen, hostess.

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MARRIAGES

Cohen-Braunstein

Miss Bella Braunstein, eldest daughter of Mr. and Mrs. A. Braunstein, St. Urbain Street, and Joel M. Cohen, only son of Mr. and Mrs. I. Cohen, St. Urbain Street, were married on Sunday, March 1st, at the Tokay Restaurant, Rabbi Julius Berger officiating. "Because" was sung during the ceremony. The bride was given away by her father. She wore a pale blue lace top with net skirt dinner gown over a taffeta slip, and a Juliet cap of tulle with veil to match, and carried a Bible with white baby orchids and sweetpeas. Her maid of honor was her sister, Miss Jennie Braunstein, gowned in dusty pink crepe, with a headdress of artificial flowers and a dusty pink veil. She carried a bouquet of American Beauty roses. The best man was Johan Rosen, cousin of the groom. Dinner was served for one hundred and seventy-five guests. Mrs. Braunstein wore a dinner dress of pencil blue crepe, black straw hat with matching colored veil, and a corsage of Talisman roses; Mrs. Cohen, mauve crepe, hat to match, and a corsage of orchids. The couple left on their honeymoon, the bride travelling in a pale blue wool dress, black hat, and a Persian lamb coat. Guests present from out of town were: Mrs. D. Epstein, of Ottawa; Mr. and Mrs. Ben. Ray, Mr. and Mrs. S. Steinberg, Mrs. M. Jacobson, of Toronto; Mrs. Louis Cohen, of Brooklyn, N.Y.; Jack Braunstein, of Fort William, Ontario; Mr. and Mrs. J. Laing and daughters, Bernice and Frances, of Bedford, Quebec.

APPROACHING MARRIAGES

Mr. and Mrs. H. Lesser, St. Urbain Street, announce the approaching marriage of their daughter, Jeannette, to Gordon, son of Mrs. M. Kotler and the late Morris Kotler, the ceremony to take place on Sunday, March 22nd, at five o'clock, at Beth David Synagogue.

Mr. and Mrs. H. Livinson, Queen Mary Road, announce the approaching marriage of their daughter, Estelle, to Joseph Ornstein, son of Mrs. Ornstein, Park Avenue, and the late Jacob Ornstein, to take place on March 22nd.

ENGAGEMENTS

Mr. and Mrs. Leon Kohman, Botrel Avenue, announce the engagement of their daughter, Sonia, to Sergeant Pilot Harold Nagley, R.A.F., of Charlottetown, P.E.I., son of Mr. and Mrs. George Nagley, Summerhill Avenue.

Mr. and Mrs. M. Elman, Stuart Avenue, announce the engagement of their youngest daughter, Ruth, to Harry, son of Mr. and Mrs. M. Mandel, Villeneuve Street West.

Mr. and Mrs. L. Rendelman, Bloomfield Avenue, announce the engagement of their daughter, Dora, to Harry, son of Harris Feigenson and the late Mrs. Feigenson, of North Bergen, N.J.

Mr. and Mrs. Samuel Slatkoff, Outremont Avenue, announce the engagement of their daughter, Sylvia, to Abe, son of Mr. and Mrs. Hyman Shrugie, Hutchison Street.

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BIRTHS

Born, on February 19th, at the Jewish General Hospital, to Mr. and Mrs. Mac Katz (nee Hannah Budnitsky), a son.

Born, February 23rd, at the Jewish General Hospital to Mr. and Mrs. David Markoff (nee Anne Wise), a son, brother of Robert.

Born, on Tuesday, February 24th, at the Jewish General Hospital, to Mr. and Mrs. Samuel Arnoff (nee Hilda Baker) a son.

Born, at the Jewish General Hospital, on February 23rd, to Mr. and Mrs. Moe Kashtan (nee Toby Turner), a daughter, sister of Rhoda.

Born, to Mr. and Mrs. I. Glouberman, at the Jewish General Hospital, on February 26th, a son.

Born, at the Civic Hospital, Ottawa, Ont., on February 26th, to Mr. and Mrs. Samuel Shabinsky (nee Anne Turner), a daughter.

Born, at the [illegible] Hospital on February 20th, to Mr. and Mrs. I. Zemel, of St. Lin, Que., (nee Mary Shiff), a son.

Born, to Mr. and Mrs. W. Clark (nee Maizie Zusman) of Jonquiere, Quebec, a daughter.

Born, at the Ste. Jeanne D'Arc Hospital on March 1, to Mr. and Mrs. A. Tabac (nee Yetta Haimovitch), a son, brother of Allan.

Born, at the Jewish General Hospital on February 27th, to Mr. and Mrs. Bernard Stein (nee Clare Greenblatt), a daughter.

Born, at the Jewish General Hospital, on March 1st, to Mr. and Mrs. Max Lazarus (nee Ann Veroff), a son.

Born, at the Jewish General Hospital on February 24th, to Mr. and Mrs. David Rothman (nee Rose Goffman), a daughter.

Born, at the Royal Victoria Hospital, on February 24th, to Mr. and Mrs. A. Cohen (nee Rose Roter), a daughter, sister of Morton.

Born, on Wednesday, February 25th, at the Jewish General Hospital, to Dr. and Mrs. O. Stromberg, a son.

Born, at the Jewish General Hospital, on Thursday, February 26th, to Mr. and Mrs. Charles Goodman, a son.

Born, on Thursday, February 26th, at the Jewish General Hospital to Mr. and Mrs. Moe Vilner, a daughter.

Born, at the Jewish General Hospital on February 25th, to Mr. and Mrs. Samuel Fagen (nee Sonia Kruvant), a son.

Born at the Royal Victoria Hospital on March 2nd, to Mr. and Mrs. D. Bergman, a son, brother of Harold and Miriam.

Born at the Royal Victoria Hospital, on March 2nd, to Mr. and Mrs. Jack Cohen (nee Rose Hirsch), a son.

Born, at the Royal Victoria Hospital, on Thursday, February 26th, to Mr. and Mrs. Jack Salabsky (nee Ethel Lous), a son, brother of Carole.

A $17,000 trust fund for children was established by Henrietta Szold, who thus utilized gifts sent her from all over the world on her eighties birthday over a year ago.

CLASS IN COOKERY

DEVIL'S FOOD CAKE

two cups brown sugar
three cups sifted pastry flour
three teaspoons baking powder
one-half teaspoon baking soda
three-quarters cup sour milk
one teaspoon salt
one-half cup butter
two eggs
one teaspoon vanilla
three squares baking chocolate
one cup hot water

Cream butter, and add sugar, creaming all the while, then add the eggs. Sift dry ingredients, and add to the butter mixture alternately with sour milk. Add the chocolate, which has been dissolved in the hot water, and then the vanilla. Bake in a moderate oven for forty-five minutes.

Icing

Melt one square of unsweetened chocolate. Add to this, two tablespoons of butter which has been well creamed. Then add two to three tablespoons of sour cream, and enough icing sugar for proper spreading consistency.

Mrs. B. W. Goldenberg,
53 Burnside Drive, Toronto.

SPAGHETTI WITH MEAT SAUCE

one pound hamburger meat
one small onion, chopped
one third pound mushrooms, cut up
two tablespoons green pepper, chopped
one tin tomato paste
two cups water
two tablespoons fat
two thirds package spaghetti
one teaspoon salt
one quarter teaspoon pepper
one clove garlic

Cook onion in fat for five minutes. Add mushrooms, garlic and green pepper, and cook an additional five minutes. Add meat and saute for seven minutes. Add tomato paste, water, salt and pepper, and allow to cook for forty minutes. Serve over cooked spaghetti.

Mrs. D. Gelber,
98 Marquette Street, Quebec City.

● MONTREAL MEETINGS ●

● **DELTA PHI EPSILON SORORITY,** Epsilon Chapter, McGill University, Miss Ethel Nadler, president, and Temple Emanu-El Young People's Society, Mrs. Arthur Frenes, president, entertained a group of sixty soldiers from No. 5 Manning Depot, R.C.A.F., Lachine, at Temple Emanu-El. A similar evening is being planned.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. News that do appear in daily papers before the Review goes to press will be omitted.

● Through the joint appeal of Rabbi I. Weinblatt and Mrs. J. Torpkin, $35 was raised at the bar-mitzvah celebration of Herbert, son of Mr. and Mrs. S. Cohen, 805 McEachran Avenue, to be divided between Youth Aliyah and Hospital of Hope.

● **HEBREW CONSUMPTIVE AID ASSOCIATION,** N.D.G. Auxiliary, will meet at the home of Mrs. A. Gottlieb, 4995 Fulton Street, on Wednesday, March 11th, at 2 p.m.

● The fully equipped ambulance to be presented to Red Cross Government officials by Beth David Sisterhood, Mrs. M. Segal, president; Ladies Bikur Cholim Society, Mrs. F. Seidman; Daughters of Israel, Mrs. L. Reich; Hebrew Ladies Relief Society, Mrs. H. Rosen; Chevra Kadisha Sisterhood, Mrs. A. Steinberg; Ladies' Auxiliary of Solmieh Natfleum Society, Mrs. B. Schwartz; and Young Hebrew Malbish Arumim Society, S. B. Schwartz, will take place on Tuesday, March 10th, at 8.15 p.m., at the United Talmud Torah. Representatives of the Government and others will speak. Community invited. For information or to contribute to the Fund, call Mrs. S. Bierbrier, chairman, 5379 Durocher Avenue, CRescent 3086.

● **ASSOCIATION OF JEWISH WRITERS** and the Canadian Jewish Publication Society will give a dinner in March, to observe the 100th anniversary of the birth of the great Dano-Jewish critic and historian, Georg Brandes.

● **UNITED JEWISH REFUGEE AND WAR RELIEF AGENCIES** sent $35,000 to Palestine as the sum assigned by the Joint Distribution Committee for relief purposes and to effect certain transfer arrangements. Saul Hayes is Executive Director.

● **DINAH LILY CAPLAN SOCIAL SERVICE GROUP** annual bridge realized funds for the distribution of Passover baskets of food among the needy. Mrs. Louis Goldberg is chairman-convenor of the food sale, assisted by Mrs. Percy Caplan.

● **RED CROSS** Jewish Branch elected: president, Mrs. Samuel Bronfman; others, Mesdames Julius J. Block, David Charkon, A. Finestone, A. Raginsky, sr., Phillip Levy, M. Cooperberg, Mortimer Silverstein, H. J. Levinson, B. H. Rabin. Mrs. Bronfman said that 2,100 knitters had called for wool and made garments. Mrs. A. Finestone, chairman of the knitting department, reported completion of 10,219 knitted garments for army, navy, Women's Auxiliary, and civilians. Also, 162 pounds of wool were knitted into squares for afghans and blankets. Mrs. D. Chorlton and Mrs. M. Cooperberg, co-chairmen of the sewing committee which prepared clothing for civilians for inclusion in kits, reported completed 8,033 articles, and also 541 hospital supplies. Mrs. H. Rosenbaum reported the completion of 44 aviation belts, Mrs. H. Segall stated that 225 pairs of slippers were made during the year. Mrs. H. L. Sourkes, Mrs. L. M. Caplan and Mrs. D. Spritzer, in charge of the conservation department, completed 470 articles consisting of "utility" bags, shirts, slips, drawers, etc., which were shipped to headquarters. Mrs. J. J. Block, chairman of supplies and packing, reported the completion, assembling and shipping of 853 kits as follows: 551 women's kits, 200 boys' kits, 21 girls' kits and 80 infants' layettes. The treasurer's report presented by Mrs. H. J. Levinson showed that the money transferred to headquarters totalled $7,192. Mrs. J. H. Wener, chairman of entertainments, reported the receipt of $1,443, proceeds from entertainments of all descriptions. Mrs. M. Broh announced the enrolment of 995 members.

● **TEMPLE EMANU-EL,** Dr. Harry J. Stern, Rabbi: Friday evening, March 6th, at 8:15 p.m. Dr. Stern will speak on "Reverence". Consecration of the troop flag for Boy Scout troop and Wolf Cub pack. Oneg Shabbat in the Community House. Saturday, at 11:30, sermonette by Dr. Stern. The School Purim carnival prize winners: first, Elaine Neumann and Peter Loebel; others, Lawrence Neiditch, Elizabeth Loebel, Esther Kert, Joan Segal, Suzanne Finkelstein, Ruth Margo, Elaine Paperman, Eva Sterns, Harold Bergen, Robert Meyer, Charles Abrahams, Myrna Benjamin, Lawrence Ginsberg, Kenneth Asch, Stephen Golden. George Hollinger presided and Miss Frances Katz was in charge of arrangements. At Junior Congregation service, Marvin Grover, Roslyn Wolfe, Marvin Segal participated.

JAMES WISE DIVORCED SECOND TIME

Mrs. Elizabeth K. Wise of New York City obtained a divorce at Reno, Nebraska, from James Waterman Wise, lecturer, son of Rabbi Stephen S. Wise of New York, on the ground of cruelty. Custody of a minor child was settled by agreement.

Mrs. Wise last August filed a suit which was dropped after a reconciliation. She returned to Reno six weeks ago. As Elizabeth HaDe Kraus, she was married to Mr. Wise in New York on Nov. 28, 1929.

In October, 1938, Mr. Wise was divorced at Reno by his first wife, Louise Joan Hahn Wise, on charge of desertion. They were married in July, 1903.

Archaeological discoveries dating back to the Hasmonean period were found on the slopes in the Valley of Kedron outside the Old City of Jerusalem.

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Carl Hyman Laxer, age thirteen years, son of Mr. and Mrs. A. Laxer, 5295 Hutchison Street, Montreal, was bar-mitzvah at Kehal Jeshurin Congregation.
—Kashtan's Studio

DEATHS

Abraham Goldberg, aged eighty-six, died on Monday, March 2nd, at his home, 57 St. Joseph Boulevard West. He was the husband of the late Yetta Goldberg, and is survived by his sons, Isadore, Jack, Louis; daughters, Mrs. K. Cornfield, Mrs. M. Heber, Lillian, Helen, Sarah; ten grandchildren, and four great-grandchildren. Funeral service was from his home to Congregation Kings Justice.

● TORONTO MEETINGS ●

● **JEWISH OLD FOLKS' HOME** installation banquet toastmaster was Maurice Enta. Honorary officers are: Mayer Littner, Rebetzen M. H. Levy, Mrs. M. Stone. President is Israel Epstein; others, Samuel Yarmolinsky, M. Frankfort, Mrs. M. Freedhoff, David Green, Jess Kaplan, Charles Pifko, Moses Handelman, Mrs. A. Slotteroff, Mrs. J. Backer, Reuben Lieberman, Mrs. B. B. Conway, Asher D. Rosenblatt, Rabbi M. Gold, J. P. Katz, Mesdames M. S. Gottlieb, A. Dacks, A. Feinstein, R. Foster, C. D. Lipsky, E. Litman, M. Levine; Dr. C. A. Markson, A. Applebaum, I. M. Gringorten. Mesdames A. Maldover, M. Narrol, B. Patrigh, A. Rachlin; H. Naftolin, E. Pullen, J. Pomerantz, A. Rosenthal, M. B. Rosenstein, A. D. Soloway, M. Siegel, Frank Silverman, Dr. H. Winkler, Morris J. Weiss, Jack Bender. Officers of the senior executive of the institution are: Mesdames M. Freedhoff, M. Narrol, Rebetzen M. H. Levy, A. Kenwick, C. Newman. The following assisted in installing the officers: H. Brankstone, J. Hurwitz, M. Frankfort, Charles Pifko, M. B. Rosenstein, Mesdames A. Feinstein, M. S. Gottlieb, M. Freedhoff, M. Narrol. The following spoke: Rabbi David Monges, Asher D. Rosenblatt, Rabbi M. Gold, Mesdames M. Narrol, M. Freedhoff, C. D. Lipsky, A. Kenwick; S. Yarmolinsky. Dr. C. A. Markson is the physician-in-chief of the hospital. I. Epstein has been president for the past ten years. A presentation was made of a portrait of Mr. Epstein for the Board Room. A presentation of flowers was made to Mrs. I. Epstein by Aviva Fogel, aged nine years, daughter of Mr. and Mrs. M. Fogel. The sum of $42 was received from W. Wise, of Belleville, who collected it at

NOTICE

No more pictures are being considered for the rotogravure sections of the Canadian Jewish Review Passover issue. So many came in the past week that some will have to be held over for a later number.

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the home of Mr. and Mrs. Arthur Black, of Trenton, at a party held in honour of the arrival of their daughter. Cantor J. Lev sang.

● **UNITED JEWISH WELFARE FUND** fourth annual meeting, with the Service Councils, was held at the King Edward Hotel and attended by over 350 contributors and members. S. J. Zacks, retiring president, said that the need is for strengthening, intensifying, and expanding Jewish programmes and budgets, educational, philanthropic, relief, Palestinian. Bernard Vise, chairman of the 1942 Welfare Fund appeal, said 6,400 contributors had pledged support for the current year, although the [illegible] raised was over $25,000 short of the campaign goal. Mrs. Morris S. Till, retiring chairman of the Women's Service Council, reported an increased measure of support from the women, and that the Division had obtained 1,371 contributions amounting to $16,900. New officers elected: president, M. S. Till; chairman of the Board: B. Vise; vice-presidents: Julie Allen, Arthur Cohen, S. Kronick, J. I. Cullaum, E. Pullen; treasurer: W. Agronove; honorary secretary: E. E. Gelber. Board of Directors: H. Allen, J. Andrews, Dr. J. L. Atkins, A. B. Bennett, H. Chaplin, M. G. Cohen, Mrs. D. Dworkin, Rabbi M. N. Eisendrath, I. Epstein, C. Foster, E. L. Frankel, I. Freeman, M. Gasner, L. Gelber, S. Godfrey, D. Green, Mrs. P. Hermant, Dr. H. B. Hurwich, Dr. L. Jamet, J. P. Katz, J. Levine, J. E. Lubotta, J. Marin, Dr. C. Markson, H. Orliffe, L. H. Posluns, A. Riba, H. S. Rosenberg, Rabbi S. Sachs, B. Sadowski, Joseph Schwartz, Dr. L. Solway, S. Spivak, M. Stone, A. Tanenbaum, Mrs. M. S. Till, B. Vise, B. Weinberg, J. Wiener, Dr. B. Wilinsky, M. Wolfe, S. J. Zacks. (Names include officers elected at the annual meeting as well as those appointed by the various divisions.) Henry S. Rosenberg was appointed chairman of the Service Council for the current year, and Charles Foster, Campaign Chairman. Mesdames H. S. Rosenberg and B. Sadowski are co-chairmen of the Women's Service Council for 1942. George E. Erlich, formerly of Montreal, is the new executive director of the Welfare Fund.

● **B'NAI BRITH LODGE No. 996** victory luncheon at the Princess Club was for members who enrolled one or more new members. Samuel Greisman, chairman, presided. Rabbi Reuben Slonim, of London, Ont., was guest speaker. Other speakers: M. Lewis, president; Ralph Raphael, past president; Saul Kaufman, Barnett Laxer. Present were: I. Cullaum, D. Bronstein, M. Kaufman, M. Sprachman, J. Alter, L. Weinstein, M. Brenner, M. Raisman, H. Wintroh, M. Landsberg, D. Shaw, L. Rosenblatt, A. Matter, M. Oster, M. Shankman, L. Robinson, L. Krugel, A. Kurtz, F. Shemaroff, E. Marrus, F. Katzman, J. Barroch, F. Posluns, A. Papoff, J. Lipson, M. Cohn, F. Tobias, S. Stark, D. Shulman, L. Greisman, of Mount Royal Lodge, N. Pivnick, L. Lopofsky.

A $10,000 national defense bond has been purchased by Order Sons of Zion, fraternal Zionist organizations of the United States.

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BAR MITZVAHS

Mr. and Mrs. Max Heiber, Huron Street, announce the bar-mitzvah of their grandson, Lewis Harvey, son of Mr. and Mrs. Edward Heiber, of Detroit, at the Mareyer Synagogue, 70 Huron Street, Toronto, Saturday, March 7th, at 10 a.m.

Card Of Thanks

The children of the late Mrs. Anna Sky, wish to thank their many friends for their kindness and expressions of sympathy during their recent bereavement in the loss of their mother.

La Florentia Cigars
ALL HAVANA CUBAN STYLE
Spanish Air Imported

Dominion Textile Co. Limited
Notice of Preferred Stock Dividend
A DIVIDEND of One and Three Quarters per cent. (1¾%) has been declared on the Preferred Stock of DOMINION TEXTILE COMPANY, Limited, for the quarter ending 31st March, 1942, payable 15th April, 1942, to shareholders of record 16th March, 1942.
By order of the Board,
L. F. WEBSTER, Secretary.
Montreal, February 25th, 1942.

Dominion Textile Co. Limited
Notice of Common Stock Dividend
A DIVIDEND of One Dollar and Twenty-five cents ($1.25) per share, has been declared on the Common Stock of DOMINION TEXTILE COMPANY, Limited, for the quarter ending 31st March, 1942, payable 1st April, 1942, to shareholders of record 20th March, 1942.
By order of the Board,
L. F. WEBSTER, Secretary.
Montreal, February 25th, 1942

Social Notes — Toronto

Bertram Davis and daughter, Joan, Forest Hill Road, spent a few days in New York.

Bert Miller, of Montreal, spent a few days with his mother, Mrs. Coleman Miller, Spadina Road.

Mr. and Mrs. Charles King, of Whitby, spent a few days in Montreal.

Mr. and Mrs. Arthur Warren and daughter, Carole, formerly of Geraldton, Ont., have moved to Toronto and are visiting with Mrs. Warren's mother, Mrs. M. Mehr, Burnside Drive.

Mr. and Mrs. Jules Allen, St. Andrews Gardens, are spending a month in Florida.

Mrs. J. Kaufman, of Montreal, has returned home after visiting her son-in-law and daughter, Mr. and Mrs. C. Faber, 1689 Bathurst Street.

Miss Hannah Botnick, Winona Drive, spent two weeks at Ste. Agathe, and visited her sister-in-law, Mrs. Harold Botnick, and Mr. and Mrs. Joseph Cohen, K.C., of Montreal, for a week before returning home.

Mr. and Mrs. N. Rosenberg, Austin Terrace, were in Detroit for the marriage of their daughter, Merle, to Benjamin Robert Garfield.

Mrs. Perry Hermant, Heath Street West, has returned from Cincinnati, Ohio.

Mrs. A. L. Soles, Strathearn Road, is spending several days at Ste. Agathe.

Mrs. N. M. Snider, of Detroit, visited her mother, Mrs. M. R. Gebertig, Park Plaza Hotel.

Louis Goldoff, Barton Avenue, is on a trip to New York and Boston.

Miss Gladys Woolf, Eglinton Avenue West, spent a few days in Ottawa, the guest of Miss Sylvia Fonberg.

Mr. and Mrs. Jack Cowan, Rushcime Road, spent a few days skiing at Limberlost Lodge, Muskoka.

Mrs. I. Axler, Burlington Crescent, and Miss Anne Sugar, Palmerston Boulevard, have returned home, after a month's stay in Miami.

Miss Zelda Cohen, Shaw Street, was the guest of L.A.C. and Mrs. Ben. Tradburks, of Ottawa, for a few days.

Mrs. Esther Levy, Cecil Street, has returned from Baldwin, Long Island, where she was present at the bar-mitzvah of her grandson, Jay Schwartz.

Mrs. Irving Triller, of Winnipeg, Man., is visiting with Mr. and Mrs. Louis Cass, Southdown Road.

Miss Mamie May, Christie Street, is at Laing's Inn, at Ste. Agathe, Quebec.

Mr. and Mrs. M. A. Levy, Turner Road, gave a Purim dinner for the family.

Mr. and Mrs. H. H. Cohen, Sheridan Avenue, entertained their friends at a Purim dinner.

Mr. and Mrs. Maurice Shugar, Crawford Street, entertained about twenty friends at a party.

Mr. and Mrs. A. Rayman, Roxton Road, were hosts at a family dinner in honor of their niece, Miss Edna Gould and her fiance, David Sugar.

Mrs. J. Sperling, Vaughan Road, entertained Mrs. Irving Triller, of Winnipeg, Man., at theatre and tea.

Mrs. H. Lax entertained at a cup and saucer shower at the Belvin, to honor Miss Frances Tytle, whose marriage to Ben. Steinberg, takes place on May 30th. About thirty guests were present.

Mesdames M. Pushkoff, M. Feldman, P. Hertz and Misses Sophie Feldman and Anne Feldman were hostesses at a shower to honor Miss Pearl Pushkoff, whose marriage to Ben Feldman takes place on March 22nd. About ninety guests were present.

Mrs E. Rich gave a tea at the Chudleigh House in honor of the approaching marriage of her daughter, Nellie, to Charles Berman. The hostess received in an air-force blue dinner dress and corsage of roses; assisted by Mrs. R. Berman, mother of the groom-elect in blue crepe and corsage of red roses. The honoree wore turquoise blue net, and a corsage of roses. The tea table, covered with a lace cloth, held pink candles, and was centred with a bowl of assorted flowers. Those who poured were: Mesdames Morris Rich, Max Rich, B. Bernstein, and S. King; their assistants being Misses Libby Aiken, Helen Rich, Raye Rich, Gladys Rich, Bess Rich, Mrs. Gordon Berman, and Mrs. David Tator. About eighty-five guests called.

Mrs. M. Solomon, Crawford Street, was hostess at a tea at Eaton's Round Room, in honor of her daughter, Miss Min Solomon, whose marriage to Lance Corporal Harold Isenberg takes place on May 24th. The hostess received in a black crepe dress, the top trimmed with beads, and a corsage of red roses, assisted by Mrs. S. Isenberg, mother of the groom-elect, in black crepe, with a corsage of red roses. The honoree wore a dress of white and red print silk jersey top and white marquisette skirt brocaded with red flowers, and an orchid in her hair. Tea was served cabaret style. The tea table, covered with a lace cloth, held pink candles and was centred with a bowl of assorted flowers. It was presided over by Mrs. I. Mintz and Mrs. J. Solomon, their assistants being Mrs. L. Kaplansky, Mrs. M. Solomon and Misses Muriel Shapiro, Leona Mintz, Mildred Deaser, Bessie Rich, Ruth Starr, and Mary Rockfeld. About one hundred and twenty-five guests called.

Mrs. Morris Bernholtz and Mrs. L. M. Kirshenbaum were hostesses at a tea at the home of Mrs. D. Bernholtz, Roxton Road, to honor Miss Beatrice Bernholtz, whose marriage to Louis Kirshenbaum takes place on May 24th. The honoree wore blue velvet with glazed chintz and had red roses in her hair. Her mother, Mrs Morris Bernholtz, wore black embossed taffeta, and a corsage of red roses. Mrs. L. M. Kirshenbaum, mother of the groom-elect, was in black lace over blue net, with a corsage of Talisman roses. The tea table, covered with a Madeira cloth, held pink candles and was centred with a bowl of white and pale green carnations and pink roses. Mesdames Max Bernholtz, H. M. Kirshenbaum, S. Geller, of Sudbury, A. Left, and M. Seifert poured, assisted by Misses Adele Bernholtz, Belle Bernholtz, Sylvia Stein, Polly Witner, Belle Bernholtz, Aida Denov, Rose Shuster, Rose Kirshenbaum, Pearl Silverman, and Toby Kirshenbaum, and Mesdames M. Stelnick, D. Keiman, and M. Rubinoff. All assistants had flowers in their hair. One hundred and seventy-five guests called.

Mrs. Adolph Frankel, 337 Palmerston Boulevard, gave a tea in honor of her daughter, Bernice Ruth, whose marriage to Julius Milton Sernoffsky takes place in April. The hostess received, wearing a black taffeta shirt and black and gold metallic torso-length top, and Ruhrum lilies in her hair. Mrs. Sigmund Schanzer, mother of the groom-elect, wore black sheer, with beaded trimming and a corsage of American Beauty roses. The honoree wore a red and silver metallic dress, fashioned on period lines, with full skirt and fitted bodice, and orchids in her hair. Assisting in receiving were the grandmothers of the bride, Mrs. J. Sugar, in black triple sheer velvet with touches of lace, and a corsage of roses, and Mrs. M. Frankel, in black lace and a corsage of roses. The tea table, covered with a cutwork and point de Venise cloth, held pink tapers in silver holders, and a centrepiece of white carnations, pink roses and sprays of bouvardia in a crystal bowl. Those who poured were: Mesdames A. Press, S. Perlman, M. Frankel and S. Ludwig; their assistants being Mesdames L. J. Brizdle, J. Gilden, B. Schanzer, A. Deitel, W. Block, W. Skolnick; L. Sugar, and L. Wilder, and Misses Sasha Gilden, Benif Gilden, Joy Frankel, Hilda Glucksberg, Freda Etkin, Ruth White, Beverley Ludwig, Lenore Sugar, Florence Warren, Thalma Silverberg, and Mrs. E. Dunnenfield. About one hundred and seventy-five guests called, those from out of town being: Mesdames Sigmund Schanzer, L. J. Brizdle, J. Gilden, B. Schanzer, and Misses Benif and Sasha Gilden, all of Buffalo; and Mrs. E. Ackerman, of Hamilton, Ont.

Honoring Mrs. Louis J. Soloway, who was Miss Ida Zeldin, Mrs. Z. Zeldin, Euclid Avenue, gave an announcement tea; Mr. and Mrs. M. Lepofsky, 378 Crawford Street, dinner; Mrs. J. Handler and Mrs. R. Karasick, tea at Eaton's Round Room; Mesdames M. Soloway, I. Bomin, and J. Grossbein, tea at Eaton's Georgian Room; Miss Sylvia Shanoff, dinner and theatre; Mrs. N. Freedman and Mrs. M. Charron, tea at Eaton's Georgian Room; Mrs. H. Frankel, Mrs. S. Levine and Misses Goldie Posen, Ella Shatz, Sylvia Simon, Flora Lastofsky, Eva Klebanoff, Esther Puro, Eva and Mary Barrer, presentation evening at the latter's home, Dundas Street West; Mrs. M. Zeldin, and Mrs. S. Zeldin, luncheon at Eaton's Georgian Room; Mrs. J. Zeldin, Alameda Avenue, bridge; Mesdames S. Glass, P. Landes, and J. Stone, presentation evening at the latter's home, Euclid Avenue; Mrs. G. Caplan and Miss Estelle Caplan, luncheon at Eaton's Georgian Room, and theatre; Mrs. J. H. Ladin, Chiltern Hill Road, presentation evening; Mrs. N. Grossbein, Ossington Avenue, tea; Mrs. M. Clavir, tea at Eaton's Georgian Room; Misses Anna Doverson, Tillie Garr, Lillian Rombach, Raye Zack, Molly Sapovits and Mrs. A. Pearlstein, presentation evening at the latter's home, Roxton Road; Dr. and Mrs. L. Mazdan, Richview Avenue, dinner; Mrs. H. Wolfe and Mrs. H. Cork, tea at Eaton's Round Room; Mr. and and Mrs. B. Cass, Henry Street, presentation evening; Misses Miriam Kauffman and Esther Schacter, presentation evening at the latter's home, Van Horne Avenue, Montreal; Mesdames R. Clair, A. Zalkin, M. Kofsky, L. Nyman, A. Silverman, A. Layefsky, and A. Brown, presentation evening at the latter's home, Montrose Avenue; and Misses Eva and Ettie Ross, theatre and presentation.

APPROACHING MARRIAGES

Mr. and Mrs. Morris Bernholtz, Markham Street, announce the approaching marriage of their daughter, Beatrice, to Louis, son of Mr. and Mrs. L. M. Kirshenbaum, Queen Street West, to take place on May 24th.

Mrs. S. Lewin, of Windsor, Ont., announces the approaching marriage of her only daughter, Pauline, to Louis Edward Little, son of Mr. and Mrs. N. Litovitz, Bellwoods Avenue, to take place in Toronto, on March 22nd.

ENGAGEMENTS

Mr. and Mrs. J. Shuster, Shaw Street, announce the engagement of their daughter, Rose, to Milton Kirsh, of St. Catharines, son of the late Mr. and Mrs. I. Kirsh, of Toronto, the marriage to take place on April 17th.

Mr. and Mrs. Irving Field, Shannon Street, announce the engagement of their daughter, Betty, to Noel, son of David Zeldin and the late Mrs. Zeldin, Shannon Street.

Mr. and Mrs. H. Block, Cecil Street, announce the engagement of their youngest daughter, Ruth, to Harry, eldest son of Mr. and Mrs. William Henick, Sussex Street.

The engagement of Reva, daughter of Mrs. Ross and the late Samuel M. Ross, Major Street, to Charles, son of Morris Davidson and the late Mrs. Davidson, Beatrice Street, has been announced, the marriage to take place in June.

The engagement of Libby, daughter of Mrs. Stein and the late Joseph Stein, Ulster Street, to Irving, son of Mrs. Ross and the late Samuel M. Ross, Major Street, is announced, the marriage to take place on March 20th.

BIRTHS

Born, to Mr. and Mrs. Herbert Sherman, Raglan Avenue, on February 25th, at Toronto General Hospital, a son, Bernard Charles (Barry), brother of Sandra Gloria.

Born, to Mr. and Mrs. Wineberg (nee Rose Persofsky) Bathurst Street, on February 25th, at Toronto Western Hospital, a daughter, Marlene Frances.

Born, to Mr. and Mrs. Wilfred Joel (nee Dorothy Eileen Wolfson), 320 Lonsdale Road, on February 27th, at Women's College Hospital, a son, Maxwell David.

• TORONTO MEETINGS •

• **HADASSAH**: Entertaining for Mrs. Louis J. Soloway, nee Ida Zeldin, a recent bride, were: Lillian Frieman Chapter of Junior Hadassah, afternoon presentation at the home of Mrs. E. Hertzman, Burnside Drive; Balfour Chapter of Junior Hadassah, evening at the home of Miss Eva Klebanoff, Vaughan Road; Nordia Chapter, presentation evening at the home of Dr. and Mrs. M. Zimmerman, Bathurst Street; Emor Chapter, and Dr. M. Zimmerman, presentation evening at the home of Miss Freda Weingarten, Palmerston Blvd Queen Esther Chapter met at the home of Mrs. S. Himel, Palmerston Boulevard. Mrs. A. Bernstein presiding. Purim food sale at the Men of England Synagogue, had as guest speaker Mrs. H. James. Mrs. M. Rosenberg, membership convenor, introduced the new members, Mesdames L. Lonsky, H. Haberstadt, W. Snider. Mrs. J. Leibowitz congratulated Mrs. I. Fox on the marriage of her daughter, Sylvia, to William Soren. Tel Aviv chapter met at the home of Mrs. Ben. Lampert, Croydon Road, Mrs. Harry Shankman presiding. Passover tea takes place at the home of Mrs. Charles Wagman, Glen Road, with Mrs. J. Sperling, convenor. Pearle Goodfellow Chapter annual Purim Tea is Sunday, March 8th, at the home of Mrs. Harry Tator, 16 Coolmine Road. Receiving will be, Mrs. H. R. Lepofsky, president, and Mrs. H. Tator. The following will pour: Mesdames C. Rotenberg, J. J. Sherman, J. Yudkin, M. M. Auerback, M. Gold, D. Dunkelman; assisted by: Mesdames C. Fagot, H. Sperling, B. Tettif, J. Sokoloff, D. Rosen, D. Tobias, F. Randall, D. Bayefsky, C. Cutton, I. Sant, S. Rosen, M. Weil, D. Hartzman, A. Newman, A. Newman, B. Sniderman, M. Rose, R. Wineberg, R. Switzer. Everyone is welcome.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• A meeting was held at the home of Mrs. J. Horenfeldt, 541 Palmerston Boulevard, by a group of young married women for the purpose of founding a women's centre to provide swimming, recreational, accommodation and mikvah facilities. Dr. I. M. Cass outlined the need for such a building and explained that funds for the project were available if a sufficient number of women are interested. Dr. Jacob Smithline and Rabbi J. I. Shneerson, of Brooklyn, N.Y., sent messages. Officers elected: president, Mrs. I. M. Cass, and Mesdames M. Gold, M. Cooperberg, M. Rotenberg, H. Salb, D. Langner, P. Edell, M. Roher, D. Sokol, J. Weinstock, A. Emmerson, and the secretary, Mrs. R. Korolneck, 35 Baldwin Street, who is receiving names of women interested.

• **RUMANIAN HEBREW LADIES' AUXILIARY** held a Red Cross sewing circle at the synagogue, direction of Mrs. L. Merker. Articles to be made were distributed. Refreshments were served by Mrs. B. Forman.

• **DOTA ZETA GAMMA SORORITY** victory tea is on Sunday, March 8th, from 3-6 p.m., at the home of the president, Miss Hilda Abrams, 134 Ava Road. Proceeds for war work. Members are: Misses Hilda Abrams, Blanche Freedman, Etta Menkes, Dorothy Greenberg, Laura Bender, Edna Brill, Estelle Caplan, Phyllis Kurtz, Natalie Cohn, Eunice Solway, Shirley Schipper, Jacqueline Singer.

• **TORAH CHAIM YESHIVA** which sponsored and teaches fifty-eight interned refugees, chose for the annual drive the following officers; A. Schwartz, chairman; Irving Oelbaum; special names, assisted by Benjamin Sadowski, Samuel Zacks, Samuel Kronick, William Agranove, Charles Foster, J. Andrews, S. Wilson, J. Pomerantz, Joseph Levine, Morris Till, M. Lewis, C. Epstein; M. Sigel, H. Smith, M. Saltzman, Morris Rosenzweit, Edward Gelber, A. Goldenberg, synagogues; Benard Vise, publicity; Joseph Tatenbaum, treasurer; Harry Swartz, secretary. Banquet date is March 15th. Rabbi A. A. Price is dean of the seminary.

• **PHI SIGMA PI FRATERNITY** is devoting twenty per cent of all existing funds, together with twenty per cent of all future income, to the purchase of war savings certificates. The certificates however, will never mature to their full value for they are due to go up in smoke the day after their purchase. The stamps are to be bought in blocks of $4, each, separate certificate being purchased in the name of a different member of the fraternity. Certificate No. 1, with the name of David Turner, president of Phi Sigma Pi, on it, was burned last week. Committee: Fred Fink, Lionel Axler, Dick Simmons, Allan Rosenberg.

• **Y.M.H.A.** St. George Street Junior House Council entertainment had Alfred Linzon and Lorraine Mutterniff in charge. A shadow puppet play was directed by Miss Dorothy Marks; a skit with Harry Whitfield and Manny Mitchell was directed by Louis Jacobi; dance, directed by Miss Rhea Epstein. Junior Chronicle staff: Jaqueline Olyan, Helen Summan, Fay Rosen, Sharla Paumas, Florence Rotenberg, Edward Yarmo, I. Snider, Phyllis Sandler, Abe Chaplin. Leaders of Junior clubs: Misses Miriam Peramson, Ruth Nissenbaum, Kathaleen Soren, Esther Frankel, Nellie Kucher, Helen Bigman, Ida Spivak, Mrs. William Soren, Mrs. N. Burns, Art. Stein, Percy Rosenbaum, Saul Fox, Milton Shulman, Edward Winbaum, Harold Yollick, Muni Frumharts. Junior clubs are raising money for the purchase of a Utilicon. Hiawatha Girls members: Misses Rita Cohen, Toby Robbins, Mary Cohen, Marylin Gold, Annabelle Barnett, Purim masquerade committee: Sidney Sky, Perry Covent, Albert Antflick, Rose Gotlieb. Young Players Guild leader is Miss Sylvia Paige. Miss Henya Letherman is leader of Club Cavell: Pauline Goldstein, Estelle Lightstone, Mary Rotenberg, Ruth Frechtel, Renee Dollinger, Ruth Lunsky, Beth Lester, Shirley Firestone, Blume Gold, Ruth Pechenik. At the Selma Black and Enid Baum sang. Publicity committee: Edith Sherman, Ruth Wolfstod, Stella Barsh, Molly Hershorn, Roslyn Mark. Miss Luba Shabsky is advisor. Proceeds went to the Y.M.H.A. fund for a Utilicon.

• **RUSSIAN MEDICAL AID** will benefit from a musicale at the home of H. Levitt, 135 Ulster Street, on Sunday, March 8th. Committee: Misses Anita Miller, Gloria Winer, Edith Field.

• Mrs. Thelma Littner Cohn, member of the Board of Education, Ward 4, spoke to the Borochov Women, on "The School System"; Alexander Muir Old Girls Association, "Civics And Education"; Y.W.H.A. Girls, "War In Our Community; Literary Women's Group, "Development Of Public Education In Ontario"; Earlscourt Religious Brotherhood, "Freedman Of Religion"; Mrs. Cohn was guest of honor at the annual tea of the Special Class Teachers Association; annual dinner of the Secondary School Teachers Association; tea in honor of Miss Hope Sanders, new consumer's representative; and at the civics meeting of the Hebrew Maternity Aid Society.

• **DEBORAH CHAPTER, O.E.S.** met to celebrate the 24th anniversary of the chapter. Mrs. L. Davidson and Stuart Maybery were present, Mrs. B. Yudkin and Murray Draimin presiding. Contributions were made to the Order of the Eastern Star Chinese Relief Fund and Russian Relief Fund. Purim tea was planned for March 12th, at the home of Mrs. E. Herman, 71 Lyndhurst Avenue. Theatre night proceeds are for patriotic purposes. Mrs. L. Fine, patriotic convenor, read letters from boys overseas, thanking for comfort boxes. Mrs. J. Kozuet and Mrs. M. Livingston were in charge of the program. Refreshments were served by Mrs. I. Lester and Mrs. E. Moscowitz.

(Additional Toronto News On Page Five.)

CLASSIFIED

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The Reconstructionist Viewpoint

FOR REALISM IN IDEALISM

By Nathan A. Barack, Contributing Editor, The Reconstructionist

Not so long ago many liberals opposed an expanded program of national rearmament as militaristic and prompted by munition manufacturers. They participated in various peace movements, and wrote articles in our better periodicals on the machinations and profits of munition producers. Fortunately, unlike reactionaries, blinded by short-sighted selfishness and intellectual immaturity, liberals generally have sufficient courage to admit that their pacifism was unrealistic in a world of megalomaniacs. They are at present among the staunchest supporters of the administration as the once pacifist English labor is now ardently pro-Churchill. Liberal criticism of the war effort during the past two years, and more so since our official entry into the war, has been constructive and realistic.

However, in their great eagerness to justify this war, in contradistinction to their former pacifism, liberals are prone to fall into another error. They are inclined to picture post-war changes in roseate colors. Their great desire to eradicate those conditions responsible for the current tragedy is understandable. Yet wishful thinking is always dangerous, and may be disastrous when indulged in on a grand scale. What if social conditions do not change to the extent that people are led to anticipate? Will not the mass reaction be another wave of cynicism, perhaps more pernicious than that following the last war?

That all of our hopes will not be fully realized after the war should be evident to those acquainted with the current attitudes and actions of allied, influential groups while the war is being waged. More important is the fact that human beings do not change as rapidly as events. The hearts and minds of men are altered by such catastrophic phenomena as war but not to the extent that we may desire. No change wrought by events is meaningful, unless it brings a corresponding change in the feelings and thoughts of man.

The Reconstructionist conception of Judaism should help us to steer clear of both utopianism and cynicism. It views Judaism as an evolving, religious civilization. The word "religious" connotes man's loftiest vision of a beautiful and godly society. But the fulfillment of that vision is actually delayed by inertia of man's inbred heredity, his fears and his hates. This is implied in the phrase "evolving civilization" which points to the fact that man's highest aspirations are conditioned by his own virtues and defects during any given stage in his development. Applied to mankind in general, this means that we must not identify tomorrow's reality with all noble human dreams, nor despair of any change for the better because man has so often fallen short of the complete realization of his ideals.

The naive utopist of today is not infrequently the equally unrealistic cynic of tomorrow. The mature student of history, however, knows that man's idealistic grasp has always exceeded his actual reach. He also knows that the ideal grows with its gradual attainment. The Jewish people seldom reached the lofty heights of their prophets. But the typically prophetic realism of a Moses, who recognized the failures of his mission while he was striving for its fulfillment, enabled the Jews to approach nearer and near the ideals of their great leaders.

Today, too, we must realize that while there will be a definite improvement in our social set-up after the war, and while we must struggle for a maximum betterment, we dare not lead our people to believe that utopia is around the corner. We are duty-bound to point out that the painful course of gradual improvement is part of the cosmic scheme and is worthy of being striven for. There is continual evolution even where the reverse seems to be true; and the forward steps are relatively slow even when apparently cataclysmic.

The fascist dictators attempted to uproot what they characterized as a decadent democratic society in order to replace it with their own barbarian civilization. Many anti-Nazis for a while feared that the dictators would be successful. Now it is becoming evident that the totalitarians may bring about the very opposite of what they intended—a broadening of the horizons of our civilization, and in infusing it with greater vitality and depth. This they are doing by forcing the democratic people to fight for democracy and ultimately to fulfil its premises.

Accept the Biblical teaching voiced in the Book of Esther that belief and deliverance may eventually be rid of its forces of evil that beset it. However, whether it will forge ahead spiritually and morally without further tremendous cost does depend on our participation in the battle for progress and on our ability with our idealism, a vigorous and healthy realism that is not discouraged by temporary failure.

Ben-Gurion, Palestine Labor Leader

By J. H. Pollock

Ben-Gurion, a little man with sprawling silver hair and a high piping voice spoke quietly, earnestly. He wore a dark English suit with three buttons. Thin-lipped, his face was stern, his manner sincere. He looked like John L. Lewis and he didn't look like John L. Lewis.

"You failed to get your Jewish Army, then?" the anti-Zionist Times reporter asked.

A warm smile rippled over David Ben-Gurion's face. "So far, yes."

"You really expect to get it?"

Slowly, "I remember how long it took us during the last war."

Palestine's No. 2 Jew and outstanding labor leader was not bitter. No resentment lingered in his voice even when he mentioned the ex-Mufti of Jerusalem, "Cairo bureaucrats," or the chameleon Colonial Office. The aristocratic proletarian answered the non-Jewish reporters with friendly condescension. Queried sharply, he would counter-query: "Yes? Yes?" But though worker, soldier, organizer, scholar, writer, geographer and statesman, Ben-Gurion was far from at ease with the New York press.

And it was obvious that the bourgeois reporters didn't like him, either. He has neither the imposing presence nor drawing-room urbanity of World Zionist President Chaim Weizmann, for example. Where Weizmann is suave, willful, forthright, Ben-Gurion is blunt, stubborn, and frequently evasive. Ben-Gurion talks in a curt, clipped, sometimes military speech, erupting in volcanic clouds of indignation. Gentle Weizmann, discoverer of acetone explosives, is soft-spoken and reserved. Weizmann is a chain smoker. Ben-Gurion doesn't go near nicotine. Both have dedicated their lives to Zionism; Weizmann in the council chambers, Ben-Gurion in the co-operative colonies.

Tall, temperate Weizmann is often poetic and overflows with Chaucer's "sweet reasonableness." Squat, dynamic, Ben-Gurion is earthy and somewhat intolerant. If Weizmann understates Palestine's absorptive capacity, Ben-Gurion exaggerates it. Weizmann is a world figure. Though known in European and Asiatic circles, Ben-Gurion is unheralded in America outside of the Zionist realm.

Weizmann is a parlor companion of Winston Churchill—an Eastern Jew whom the West adopted. At heart, David Ben-Gurion scorns the diaspora. Yet his Polish-Yiddish inflection will break out periodically: "We are going to stay in Palestine, believe me."

When Weizmann is absent from Palestine, Ben-Gurion, as acting "Chief of State," rides in his bullet-proof car. With his towering bodyguard, they look like Mutt and Jeff.

Born in Ploask, Poland, some 55 years ago, Ben-Gurion has invariably been a doer rather than a dreamer. His real name is unknown. Just as Stalin adopted his name (meaning "steel") so is "Ben-Gurion" an assumed appellation, roughly meaning "young lion" in Hebrew. Quite early, the young lion roared. At 17, he helped found the Poale Zion, a labor Zionist party, in Poland. Three years later, in 1906, he departed for the sandy and rocky wastes of the Holy Land.

Palestine was then under Turkish rule. Ben-Gurion leaped into the country on the Second Aliyah immigration wave. Jewish pioneers were then planting roots in the desolate land. Naturally, he became an agricultural laborer, and in between helped found (among other things), the "Hashomer" (Jewish watchmen). He journeyed to Constantinople to study Turkish law and politics, but World War I stopped that. For his impassioned Zionist activity, he had to flee to America in 1915. Here he founded "Hechaluts."

The Jewish Legion was then being born and the young lion rushed forth to join it as a corporal. He wore the Shield of David upon his arm, and aided British General Allenby in capturing the Land of Israel from the Turks. In the trenches, Ben-Gurion brooded over his Zionist and Socialist convictions. How could he amalgamate them? Through what agency?

The young lion (no longer a cub) strode into the political arena. At the 1920 Zionist Conference in London, he showed his teeth. That same year Ben-Gurion was instrumental in launching the "Histadruth" (Federation of Palestine Workers), which he heads today as well as being Chairman of the Jewish Agency Executive. Membership in the Histadruth jumped from 500 member 21 years ago to 125,000 today. When an assassin's bullet terminated the brilliant career of Chaim Arlosoroff, Ben-Gurion succeeded him as Palestine's No. 1 labor leader—a position he has held ever since.

Today Ben-Gurion is still the back-bone of Palestine labor, and his life, more than any others, characterizes the movement. A Zionist first, he is a labor leader second, even though he doubtless deems his Zionism and Socialism are interlocked. "I am a Jewish Jew, not a British Jew," he corrected a reporter.

Amidst a busy life, he has found time to publish a significant book on Palestine geography, and edit "Yizkor," a volume honoring his fallen comrades. Once on a boat, someone called: "Ben-Gurion, come here!" Eyeing his caller quizzically, Ben-Gurion answered: "You are on tourist deck. I am third class." He walked away to the far corner of the lower deck. His attitude is similar when berating Jewish employers who refuse to hire Jewish help. Unlike some Jewish leaders, he does not regard oratory as the correct approach to the Jewish problem.

Though away from home, Ben-Gurion's heart is back in the Holy Land. Unlike Weizmann and other cosmopolites, he is not at home where he hangs his hat. At present, he hides out in a Manhattan hotel, cut off from many of his Labor Zionist aides. No spellbinder, he is nevertheless something of a little Napoleon, feared by both friend and foe.

He dislikes crowded ballrooms and conventions; rather he prefers residing among Palestinian masses with whom he has lived through riots, British double-crossings, small talk, etc. In Palestine his Tel Aviv home is modest. The house is full of books. His peasant wife wards off visitors. "Leave my David alone!" she will cry. Their only son is one of the 10,000 Palestinian Jews now fighting in the British forces.

When Ben-Gurion was secretary of the Histadruth, he received less pay than the janitor. Histadruth employees' salaries were partly graded on the number of their children. The janitor had 11; Ben-Gurion, only two.

Ben-Gurion has come to America because he could make no headway with the British Colonial Office. Despite cancellation of the Jewish Army, Ben-Gurion has faith that Washington will urge England to permit Jewish Palestine to contribute its maximum to the war effort. He concedes, however, that the world's 16 million Jews are a mere handful compared to the 170 million Russians and 500 million souls under the British Commonwealth of Nations.

Why can't Jews fight Hitler as Jews — not as British subjects — Ben-Gurion and other Zionists demand. If the Poles, Czechs, and Free French fight as a people, why not the Jews, who have every moral right, he asserts, to defend themselves against possible annihilation? Why import Australians and New Zealanders all the way to Palestine when Jews already there are clamoring for a chance—a mere chance!—to battle the Nazi dragon. This British "appeasement" policy doesn't make sense to Ben-Gurion.

Even when angry, a sly smile will break out on Ben-Gurion's face. "Lord Moyne (Secretary of Colonies) knows that the reason of insufficient equipment he gave us for putting our Jewish Army is not the real reason."

"What is the real reason?"

The aging lion will eye its prey. "Whatever we are, we are not fools."

This article is from the National Jewish Weekly.

MARRIAGES

Herman-Krieger

The marriage of Ruby, daughter of Mrs. Krieger and the late Charles Krieger, Kilbarry Road, to Murray, son of Mr. and Mrs. Joseph Herman, 26 Wells Hill Avenue, took place on March 1st, at Goel Tzedec Synagogue, Rabbi Samuel Sachs and Cantor A. Bernstein and his choir officiating. The bride was given in marriage by her brother, Bertram Krieger. Her gown of white satin and lace was fashioned on long torso lines, with a full skirt extending into a long train. Her full-length veil of tulle illusion fell from a feather headdress, and she carried a bouquet of Calla lilies. Her only attendant was the groom's sister-in-law, Mrs. B. Herman, in a gown of dusty pink crepe, carrying a bouquet of Talisman roses, and with flowers in her hair. W. Bernard Herman, brother of the groom, acted as best man, and the ushers were: Herman Goldenson, Isidore Smith, Arthur Krieger, George Pollock, Norman Herman, and Bernard Herman. A dinner followed for the immediate family, at the home of the groom's parents, the bride's mother wearing a gown of aqua-blue crepe, and corsage of orchids; the groom's mother in a black gown with a blue lace yoke, and orchids in her hair. The couple left on a trip to Montreal and Quebec, and will live in Toronto. For going away the bride wore a gold-colored frock and matching hat, beaver coat, and matching accessories. The bride is a graduate of the University of Toronto; the groom, a graduate of Osgoode Hall.

Raxlen-Cherney

The marriage of Kathryn, daughter of Mr. and Mrs. A. Cherney, to Dr. Alexander Raxlen, son of Mr. and Mrs. J. Raxlen, took place on February 22nd, at Chudleigh House, Rabbi David Monsen officiating. Ben. Perlove sang "Until." The bride wore an afternoon frock of blue silk jersey, with matching hat and shoulder-length veil, and carried a white prayer book covered with orchids and streamers. Miss Helen Cherney, sister of the bride, was maid of honor, in a frock of rose-blush crepe and matching hat, and carried a nosegay of pink roses. Dr. Saul Raxlen, brother of the groom, acted as best man. Luncheon followed, and the couple left on a trip to the Laurentian mountains. They will live in Toronto.

Starkman-Birkman

The marriage of Cara, daughter of Mr. and Mrs. H. Haimes, Claremont Avenue, to Alex, son of Mrs. Starkman and the late J. Starkman, Berkeley Street, took place on February 22nd, at Adath Israel Synagogue, Rev. A. Kelman, Rabbi Samuel Sachs, and Cantor C. Glick officiating. The bride was given in marriage by her brother-in-law, David Sigan. She wore a gown of white brocaded satin, draped with a full skirt extending into a long train. Her finger-tip veil of tulle illusion fell from a satin hood, and she carried a white prayer book with a cascade of orchids and bouvardia. Miss Ruth Steinberg, niece of the bride, was maid of honor, gowned in blue taffeta and carrying a nosegay of red roses and white carnations. The junior bridesmaid was Miss Elaine Joyce Miller, of Detroit, Mich., in pale pink net, with matching bonnet and she carried a pink nosegay. The bridesmaids were Misses Marty Shaffer, in white and orchid lace; Rita Silverstein, in blue chiffon; Fannie Hellner in periwinkle blue and coral; Ida Brown, in pink and blue net; and Thelma Resnick, in white and blue net, all with shoulder-length veils and nosegays of roses and carnations. Lionel Starkman, brother of the groom, acted as best man, and the ushers were: Murray Steinberg, Stanley Dickstein, of Trenton, Jack Bardman, R.C.A.F.; L.A.C. Ben. Rockblatt, of Montreal, and Irving Sigal. A dinner for two hundred guests followed, the bride's mother receiving in a gown of black chiffon, with a corsage of red roses; the groom's mother in a gown of royal blue, with a corsage of yellow roses. The couple left for Montreal, and will live in Toronto.

Oslinger-Tanner

The marriage of Pearl, daughter of Mr. and Mrs. Norman Tanner, Grace Street, to Samuel, son of Mr. and Mrs. Ben. Oslinger, Euclid Avenue, took place at Goel Tzedec Synagogue, Rabbi Samuel Sachs officiating, assisted by Cantor A. Bernstein and the choir. The bride, given in marriage by her parents, wore a gown of white slipper satin with a sweetheart neckline and long train. Her finger-tip veil of tulle illusion fell from a pompadour headdress of satin, and she carried a Bible and bouquet of orchids and roses. Miss Molly Tanner, as maid of honor, wore a gown of Delft blue net, with a Dutch cap. The bridesmaids were Misses Molly Geller and Beulah Tanner, in pink lace and chiffon, and Sylvia Asmith in blue lace. All were matching caps of the same material as their bodices, and their bouquets were of crimson roses. Frances Tannenbaum was flower girl in a turquoise chiffon dress, with floral headdress. Joseph Lyon was best man, and the ushers were Paul Goldberg, Louis Strulhe, and Bernard Tanner. At the reception at Chudleigh House, the bride's mother received in a black net gown studded with brilliants, and corsage of roses; the groom's mother, in hunter's green net over taffeta and a corsage of bronze roses. The couple left on a wedding trip to Montreal and Ottawa, and will live in Toronto. For going away the bride wore a beige two-piece wool jersey suit with pleated skirt, and brown feather turban.

The generosity of the Russians and the Tartars toward Jews is vividly dramatized by the many Russian and Tartar families in Tashkent who have adopted or assumed responsibility for Jewish war-orphans who were sent to the Asiatic outpost from evacuated Soviet territory.

Troops Overseas Endorse Canadian Beer

A view of part of the packing line in the Dawes "Black Horse" Brewery, Montreal, where large quantities of beer are being brewed and shipped to the fighting forces.

Thousands of cases of Canadian beer are being shipped overseas for the use of British and Allied troops in the Near and Middle East and other tropical climates. Perfect physical condition is essential in a fighting man, and the excessive perspiration caused by arduous activity in the heat and the long cold nights experienced in the desert, seriously reduce the staming of the men.

This situation is a repetition of events in the last War, when General Allenby took over command in Palestine and restored the morale of the troops by insisting on better living conditions, ample rations and beer for all who wanted it. It is an acknowledged scientific fact that beer is one of the best known ways of restoring body salts lost through excessive perspiration.

Many problems were encountered when Canada's breweries undertook to supply the beer required for the forces, and The National Breweries Limited, Montreal, brewers of Dawes "Black Horse", Dow, Frontenac and Boswell products, were in a position, because of the vast storage capacity of their plants, to immediately start shipping fully matured and aged ales.

Continuous shipments are being kept up in specially prepared cases in which 48 quart bottles are carefully placed in "excelsior", so that, despite the numerous times the cases are handled before they reach their destination, the beer is being received in good condition. Difficulties are now being experienced, however, in securing a sufficient quantity of bottles to meet this ever growing demand. Readers can assist this War effort by promptly returning all empty beer bottles to their grocer, or to the source from which they usually obtain their supply of the wholesome beverage.

In addition to supplying beer to the troops, The National Breweries Limited are sending millions of complimentary cigarettes, so that after long periods of strain and fatigue, the "boys" are able to fully relax and enjoy a beer and a smoke, and at the same time restore the stamina which is so necessary if they are to be kept in the peak of condition.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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The Survival Of Jewish Communal Life In America: Major Issue For Jews Today

By Martin M. Cohn, Of Toronto, Executive Director, Canadian Jewish Congress Central Division

The existence of anti-Semitism is the single largest factor in our lives as Jews today. It limits where we may live and who are our friends, how we participate in the present struggle to preserve democracy, and how we make our living. Consciously or unconsciously it conditions all our actions. So the idea of Public Relations which we have developed to meet the pressures of anti-Semitism takes a place of major importance in our communal programme. Public Relations has come to be the touchstone by which the values of communal activities are judged. To say something is good Public Relations "sells" it immediately; to say something is bad Public Relations condemns it; regardless of other, possibly equal valid, criteria of worth.

What we mean by Public Relations is therefore of major importance. It is not easy to define, for almost everybody has a different idea of what they do mean by it. To some it is spreading pamphlets. To some it is encouraging enlistments. To some securing and maintaining the good opinion of non-Jews is a major aim in Jewish life. To others, it is a series of techniques for establishing better relationships with non-Jewish groups as one means of meeting the basic problem of our present-day Jewish life.

The major issue for us in Jewish life today is the survival of Jewish communal life in America, as the sole remaining bastion of comparative Jewish freedom. This has come to be the basic motive of our communal activities and the criterion of their value. It involves many heavy responsibilities some of which go beyond the immediate bounds of our own communities. Support for the continued building and protection of Palestine, assistance to war-ravaged European Jews and the refugees in our own midst, building a sound communal structure here, joining in the struggle for democracy, all form part of those responsibilities.

Public Relations activities are one part — a most important — but still only one part, of all this range of activity which must be undertaken to protect and foster American Jewish life. These activities concerned with the amelioration and control of anti-Semitism insofar as this is possible, have value as they make for Jewish survival. They take their place in the range of communal undertakings, and receive their due share of support, in relation to their effectiveness to this end as compared with the effectiveness of all the other essential projects.

Public Relations work covers a vast range — distribution of pamphlets, dealing with individual incidents, arranging for the removal of obnoxious public signs, and a great many more similar and dissimilar lines of activity. There are three approaches, however, which are basic.

First. A minority group can exist only in an atmosphere of tolerance. Basic in a programme for its survival must be the furtherance of all movements tending to encourage liberal thinking, the understanding of cultural differences, and tolerance for them. So too, we must help in the struggle of any minority group with a just cause, and in the general defence of civil liberties. This we must do whether our own group is directly affected or not, for our own existence depends on an atmosphere favourable to the maintenance of all minority rights.

The second foundation of a public relations programme is participation in civic ventures — participation as individual citizens. Whether it be a victory loan drive, a symphony orchestra, a community chest, an art gallery, or a league for civic betterment, working together for a common cause builds mutual respect and good-fellowship as nothing else can. But such participation must be undertaken for the sake of the work, and not because it may "buy" goodwill. Nothing can vitiate the usefulness of such activities more effectively, and under these circumstances they may indeed become a boomerang.

Third, good public relations are based on good private relations, both communal and personal. How can we expect others to respect us unless we respect ourselves? How can we establish good relationships with other groups unless we have within our own group a community life of which we can be proud? This sound community life involves six factors.

First, a sound set-up of agencies to meet basic local social and economic needs. Care for the aged and the sick; provision against family breakdown; services for children from all-inclusive guardianship to recreation, and particularly adequate Jewish educational opportunities; all these are basic to a sound communal life.

Second, provision for carrying a fair share of the burden of non-local problems, both national and overseas. No community can cut itself off from the rest of Jewish life. Support for Palestine and overseas Jewry is just as important to a sound communal life as the up-keep of local institutions.

Third, central fund raising to provide for all these, so that the community will not be torn apart by competing money raising programmes and so that all energy will not go into this one activity.

Fourth, an adequate programme of public relations based on the concepts outlined here.

Fifth, a community council to co-ordinate all these different aspects of communal life, to bring together on a representative democratic basis all the varying elements in Jewish life. This is far from easy, but a movement in this direction is essential. Above all, it requires wise and tolerant leadership.

Sixth, a vital concept of the meaning and purpose of Jewish communal life. Such a concept must be based on an understanding of Jewish history, and so Jewish education stands at the base of a sound communal life. Only such a vital concept, based on the understanding which comes from real education, can banish the fears which make us intolerant and insecure. Only this can give us the inner security from which comes the courage to act as we think is right — not as we think others think is right. Only such courage can secure for us the lasting respect of others.

There are, of course, other aspects to a public relations programme. There is the spread of accurate information by way of speeches, pamphlets, radio, and so on. There is the question of dealing with economic discrimination, which at the moment is of particular gravity in the war industries. There is the basic problem of vocational readjustment for Jewish youth. There is activity aimed at discovering the sources of anti-Semitic agitation. There is the range of activities concerned with keeping our own house in order — business ethics and so on — in which the Trades Advisory Council associated with the Board of Deputies has been doing very intensive work in England.

There are a host of other specific projects. They have no meaning or ultimate value, however, unless at the foundation are the three basic points outlined above. No programme for the control of business ethics can succeed unless there is respect for the communal leadership who direct it. No information can be spread unless there is an atmosphere of tolerance for minority rights. No representations can successfully be made to public bodies unless there is a feeling that we are concerned with the life of the whole community as well as our own problems, and a respect for those who make the representations.

Such a programme must be national in scope. No one community alone can deal successfully with these problems or work out adequate programmes by itself. Happenings in Montreal do affect Jews in Vancouver, and happenings in Ottawa affect all of us very vitally. The question of job discrimination can be dealt with best on a national basis. Information as to the true position and aspirations of the Jew in Canada must be prepared on a national basis. The spread of this information through church groups, labour, and educational bodies can often be most effective only on a national scale.

Of course, such a national programme must be flexible. It must make allowances for local differences. Its directors must know intimately conditions in all parts of Canada and must be capable of varying their approach to suit these differences. Its leadership must see beyond their local problems and have really national vision. Perhaps we have such leadership in Canada. Perhaps we must still build up from the foundation of the local communities until we achieve this wider outlook. Until we have really national leadership to develop a really national programme our effort must be handicapped.

Finally, in considering any public relations programme we must remember there is a limit to what we can do. Anti-Semitism is in the last analysis the result of basic social forces over which we can exert only very limited control. The wax and wane of prosperity and depression, the struggle for power of competing empires, the passing of war and peace, all these provide the basic soil in which hatred of the Jew flourishes or dies. We must of course continue the struggle, but we must not be too discouraged if our efforts seem not crowned with too much success.

This makes more urgent the inward programme, the activities which give us the internal security to meet with as much equanimity as we can muster the force of these movements we cannot control. This makes again a vital concept of Judaism, a quickening of Jewish communal life of the utmost importance. Basic to such a vital concept, basic to this quickening, is a knowledge of Jewish life, is Jewish education.

So, in considering this concept of public relations as one aspect of a programme for Jewish survival we come to three final conclusions.

1. Important as are all positive efforts to better relationships between Jew and non-Jew, they have certain definite limitations for they do not deal with the roots of anti-Semitism, which lie deep in social forces we are only beginning to understand, let alone control.

2. To meet with equanimity, these circumstances we cannot control, to give us some inner security against these buffetings of fate, we each of us must develop some vital concept of Jewish life, based on a more effective Jewish communal life.

3. We must be in the fore-front of the struggle of all the really democratic forces — in the great fight against Hitlerism, and in the closer to home struggle against privilege and reaction — for it is in this victory that our ultimate salvation lies.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

The funeral of Stefan Zweig, the famous expatriate Austrian Jewish author, and his wife, Elizabeth, who committed suicide by poison at Petropolis, near Rio de Janeiro, dramatized the great struggle that is going on in the world today between the forces of good and the forces of evil. They were buried at the expense of the Brazilian Government by the request of their personal friend, President Getulio Vargas, and a Government official delegation, headed by the President's aide de camp, attended the services conducted according to the Jewish rites. The cortege included people of all classes. Present were Brazilian intellectuals, representatives of Jewish organizations, and European exiles on the hospitality of the Brazil that Zweig had loved. But not far away hung the shadow of the barbarianism of the Nazi system, for pro-German Brazilian newspapers had attacked Zweig because he was a Jew.

Zweig appeared to be among the very luckiest of the fugitives from the wanton wind of Nazism. He had become a British citizen in 1940 but he found London an unhappy place to live in and the people insular. He went to New York from which city he was driven out only by his own dissatisfaction with it. No one burned his books in London or New York and he could have remained in either place. He liked and admired Brazil so much that he entitled his book on the country "Brazil: Land of the Future." He considered it his "last duty . . . to thank this marvelous country, Brazil, which so hospitably received me." The Zweigs seemed to have no financial worries, and many friends. Toward these intimates Zweig's chivalry was perfect in amenity to the end for he and his wife remained outwardly cheerful and let no one suspect that the author believed it was "time to end a life which was dedicated to spiritual work."

The time Zweig chose to depart this life was one of the worst weeks in the history of the world. To the man who considered "human liberty and my own as the greatest wealth in the world", the large forward strides being made by the forces of darkness must have deepened a mood of hopelessness which he had not the resiliency of spirit to fight down. His friends say that he was badly affected by the widespread misery of his people and the torment that goes in the countries under German domination. In a waste basket in the room where Zweig and his young wife took poison there was found a memorandum in his handwriting describing the corroding conditions under which women are living in the Nazi conquered lands. It is evident that what Zweig had not suffered actually himself he could not help from suffering vicariously, and so the Nazis got him at the end through his sensitivity to horror although physically he himself was as safe and sound, as high and dry as any one.

In the letter which Zweig left behind out of a decent respect for the opinions of mankind, he said: "As I reach the age of sixty it would require immense strength to reconstruct my life, and my energy is exhausted by long years of peregrination as one without a country." In the breath before he had just expressed his love of Brazil. He had tried to make it his spiritual home but if home is where the heart is, his home was in the old Vienna where his heart remained although his familiar world was gone. Vienna had been deflowered, its gay song had been stilled, its sprightly dance had been frozen, its free spirit had been crushed.

Zweig was a man without a country not because he was denied residence at home or elsewhere, but because of what had happened to his homeland where, at least in Vienna, it was as bad form to inquire into the Jewish origin of any one as it was to show any other kind of vulgar curiosity. Had Vienna remained the cosmopolitan center it used to be, Zweig, the creatively gifted artist, knowing it was there and radiant, might still have lived anywhere else for he was a true cosmopolite. At sixty he was not yet too full of years for creative effort. But he knew the extent to which cultural ruination had been achieved by the barbarians. Their work cut deep into his faith in civilization, it made him despair of his own ability to remain creative in the midst of what he called a "moral earthquake."

Homesickness for a world that was gone, heart-break over the swelling proportions of humanity's woes, frustration and grief over the sinking values of life, all this collected together for failure of nerve. The world over Zweig leaves sorrowing friends. They wish that it might have gone otherwise with this modest, quiet man who stood for the right of every human being to develop freely to the utmost of individual capacity.

f.f.c.

NO FOOD, CLOTHING FOR GHETTO JEWS, SAYS NAZI PRESS

(Continued from Page One)

begging for bread in the streets of the Warsaw and other ghettoes is one of the most depressing features of Jewish life in Nazi Poland. From early morning till late in the day, swarms of ragged children wander about. Some of them are orphans whose parents have been killed either in the war or by the Nazis; but the majority are begging not only for themselves but also for parents who are unable to earn a living.

The appalling increase in mortality figures in Poland, particularly among the Jewish population, is revealed in recent statistics reaching New York. Whereas, before the war, the mortality figures for 1938 were 11.3 per thousand among Poles, and 9.9 per thousand among Jews, in September, 1941, the mortality for Poles had practically doubled, being 21.5 per thousand, while the figure for Jews had risen to the shocking total of 151 per thousand, or nearly sixteen times the pre-war rate. Only deaths from "natural causes" are included in these statistics, executions being excluded.

PROTEST PALESTINE CENSORSHIP

(Continued from Page One)

the Jewish people the opportunity of participating in the struggle as a people, and we therefore urge that a Jewish army be formed immediately in Palestine and in those countries that are still free."

"In affirming our faith in the Zionist cause and our determination to work unremittingly for the fulfilment of its aims we are confident that in a new world order, based upon the principles of justice and liberty, the internationally recognised claim of the Jewish people will be satisfied (and that the Peace Conference will witness the full implementation of our acknowledged right to Palestine as our National Home)."

In the British House of Commons, A. Creech Jones (Lab., Shipley) asked the Under-Secretary for the Colonies why, in the recruiting campaign organised by the Jewish Agency in Palestine Jewish newspapers were not allowed to print any account of the various recruiting meetings and demonstrations; why the leaflets appealing for recruits and appealing to Jewish national feelings had to be omitted; why the newly enlisted Jewish recruits not yet in uniform, who assisted in the campaign, were forbidden to wear the blue-white armlet; and whether he would institute a different policy, as such acts are not calculated to inspire respect for British administration and peoples gravely menaced by the war.

Mr. Hall, in a written answer: It was not the case that the Censorship ban was imposed on the publication by Jewish papers of descriptions of parades, meetings, and rallies, held last autumn to stimulate Jewish recruitment, and, in fact, those papers devoted much space to such accounts. The leaflets prepared by the Jewish students for the campaign were approved by the military authorities and issued without material alteration. As regards the third part of the question, the armlets proposed by the Jewish Agency for attested recruits were white with blue lettering. The Agency agreed to a request that a narrow red strip should be added to make it clear, through the combination of colours, that the recruits were joining the British Army, and such armlets were, in fact, worn. In view of these facts, the fourth part of the question does not arise.

BUY A SHARE IN VICTORY! SEE PAGE FOUR